

BUSINESS PAPER

ORDINARY MEETING

Thursday 28th July 2016

Telephone: (02) 6847 6600

Email: council@warren.nsw.gov.au

Fax: (02) 6847 6633

115 Dubbo Street (PO Box 6) WARREN NSW 2824

Warren Shire Council

AGENDA - ORDINARY COUNCIL MEETING

28th July 2016

| - | | | | |
|------------------|----|---------|--------|----|
| Λ | PΩ | \cdot | \sim | EC |
| \boldsymbol{H} | - | | | г. |

CONFIRMATION OF MINUTES

Ordinary Meeting held on Thursday 23rd June 2016.

SECTION 1 (WHITE)

Nil.

SECTION 3 (BLUE)

| REPORT | OF THE | CENEDAL | MANAGER |
|--------|--------|---------|---------|
| NEPURI | | GENERAL | WANAGER |

| Item 1 | Outstanding Reports Checklist (C14-7.4) Page 1 |
|--------|---|
| Item 2 | Committee/Delegates Meetings (C14-2) Page 3 |
| Item 3 | Council Decision-Making Prior to the September 2016 Local Government Elections (E2-2.14) Page 5 |
| Item 4 | Use of Council Resources Prior to Local Government Elections (E2-2.14) |
| Item 5 | Local Government and Elections Legislation Amendment (Integrity) Act 2016 (E2-2.14) |
| Item 6 | Pecuniary Interest Returns (A7-9) Page 11 |
| Item 7 | Community Building Partnership Program (S21-2.6) Page 12 |

SECTION 4 (GREEN)

REPORT OF THE MANAGER FINANCE AND ADMINISTRATION

| Item 1 | Reconciliation Certificate (B1-10.13) Page 1 | |
|--------|--|--|
| Item 2 | Statement of All Outstanding Rates and Extra Charges as at 30th June 2016 (R1-4) | |
| Item 3 | Financial Reports for the Year Ended 30th June 2016 (A1-5.34) Page 4 | |

SECTION 5 (YELLOW)

REPORT OF THE MANAGER ENGINEERING SERVICES

| Item 1 | Works Progress Report - Roads Branch (C14-7.2) Page 1 |
|--------|---|
| Item 2 | Works Progress Report - Water & Sewerage (C14-7.2) Page 3 |
| Item 3 | Works Progress Report – Town Services (C14-7.2) Page 8 |
| Item 4 | Works Progress Report - Fleet Branch (C14-7.2) Page 9 |
| Item 5 | Traffic Information (T5-4) |
| Item 6 | LGNSW Water Management Conference (W1-1, S12-33.2016) Page 16 |

SECTION 6 (PINK)

| Item 1 | Development Application Approvals (B4-9) | Page | 1 |
|--------|--|------|---|
| Item 2 | Department of Planning Circulars (P15-10) | Page | 2 |
| Item 3 | Sporting and Cultural Centre Report (S21-2) | Page | 3 |
| Item 4 | Information Centre Record for June 2016 (T4-6.1) | Page | 4 |
| Item 5 | Impounding Officer's Report (P4-4) | Page | 5 |

SECTION 7 (LILAC)

REPORT OF THE LIBRARIAN

Nil.

MAYORAL MINUTES

QUESTIONS WITHOUT NOTICE

SECTION 9 (GREY)

CONFIDENTIAL

PRESENTATIONS

Nil.

Section

Delegates Report by Councillor P Serdity to the Ordinary Meeting of Council to be held in the Council Chambers, 115 Dubbo Street, Warren on Thursday 28th July 2016

ITEM 1 OUTBACK ARTS BOARD MEETING

(C17-2)

I attended the Outback Arts Board Meeting on the $5^{\rm th}$ July 2016 at Coonamble. Some points to note:

- **§** Melissa Ryan is now acting in the role of Jamie Lea whilst she is on maternity leave. Jamie Lea is due back in January 2017. Melissa has past experience in similar roles in other communities.
- § Regional Arts Boards have had a name change and are now called Regional Arts Development Organisations which means that our Regional Arts Development Officers are now called Executive Directors.
- § Our Regional Indigenous Cultural Development Officers were structured to work as one (1) day per week in six (6) communities. Due to resignations in recent months we are looking to restructure these positions to either two (2) or three (3) officers working either two (2) or three (3) days and covering areas to be decided in coming weeks.
- **§** At our last meeting the board moved the motion to allow Jamie Lea to lodge an expression of interest through Clubs NSW for a grant of \$300,000 to look at the possibility of purchasing the current Outback Art premises. I am happy to report that we have been advised that over 300 applications were received and Outback Art has been shortlisted as one (1) of approximately 24 expression of interests to move to the next stage of the process, which includes providing a more detailed application outlining our proposal.

We have been advised that results of this second stage should be announced during late August 2016. If we are successful it will set Outback Arts up as one of the key arts hubs with the region and will reflect back to our participating Councils. The purchase of the building will only be possible if we are successful with the grant application. Exciting times ahead.

- **§** We are waiting on the revised constitution to come from Arts NSW prior to amending and adopting our own constitution.
- **§** We have had many projects take place in Warren, with funding obtained through the hard work of our staff and some of these include:
 - Silversmith Jewellery Workshop;
 - Millinery Tour Hats Off to Women, 11 workshops through the region;
 - Desert Pea Youth media song writing workshop and tracks from this workshop are currently being created;
 - Currently Jude Fleming's "Home and Away" exhibition is on display at the Outback Arts Galley at Coonamble;
 - The CASP round of funding is now available so please encourage community groups to apply. Information is available on the Outback Arts website:

Delegates Report by Councillor P Serdity to the Ordinary Meeting of Council to be held in the Council Chambers, 115 Dubbo Street, Warren on Thursday 28th July 2016

ITEM 1 OUTBACK ARTS BOARD MEETING

(C17-2)

- Currently have an afterschool Indigenous Arts Program running on Tuesday and Fridays with Fleur Stubbs our RICDO;
- Art Exhibition by Jenny Beach "A Metaphorical Journey" is on display at the WOW centre; and
- 31st July 2016 a Mega car boot sale is happening in Warren.

Please take the time to visit the website as it is well worth a look www.outbackarts.com.au

Our next meeting is due to take place on Friday 11^{th} November 2016 at the Coonamble office.

Pauline Serdity Council Delegate

RECOMMENDATION:

That the information be received and noted.

Delegates Report by Councillor P Serdity to the Ordinary Meeting of Council to be held in the Council Chambers, 115 Dubbo Street, Warren on Thursday 28th July 2016

ITEM 2 WARREN INTERAGENCY SUPPORT SERVICES

(C3-9)

I attended the Warren Interagency meeting on Thursday 23rd June 2016.

Numbers were down at this meeting due to the weather conditions, which was not surprising. Still no police attendance at this meeting.

We now have a regular nominated Warren Central School representative in Jenny Brooker, who will be providing updates on her non-teaching role as "Well Being" coordinator.

Business as usual for those attending this meeting.

Just a few points to note:

- · Warren Central School breakfast club still doing well;
- "Well Being" school program is going well with positive interaction between school, children and parents;
- Jenny will endeavor to obtain up to date information on the Police/School Liaison Program as not sure if this is still running. She will also try to ascertain what other programs may be run in conjunction with the school and other agencies;
- Peter McKenzie provided an update on what has been happening at St. Mary's. At
 the end of this term Peter will be finishing up in the acting role of principal as Paul
 Kelly will be returning to his normal role next term;
- Judie Sturtevant provided an update on what has been happening with St. Vincent DePaul and the local Warren community;
- Wendy Beetson also provided an update on her role with trying to link people with disabilities with other agencies or services that may be able to assist them live their lives to the full:
- Maryanne Stephens provided an update on the upcoming Vacation Care during the school holidays.

Although being a small meeting all present were able to take away information and contacts to help in the various roles.

Our next meeting is planned for 25th August after the Council Meeting. A copy of the full minutes are available from Council if desired.

Councillor Pauline Serdity Chairperson/Secretary Warren Interagency Support Services/Youth Sub Committee.

RECOMMENDATION:

That the information be received and noted.

MANEX

Minutes

Attached are the Minutes of the Meeting of Manex held on Wednesday 15^{th} June 2016.

RECOMMENDATION:

That the Minutes of the Meeting of Manex held on Wednesday $15^{\rm th}$ June 2016 be received and noted.

Minutes of the Manex Committee Meeting Held in the Council Chambers, Administration Building, Warren, On Wednesday 15th June 2016 commencing at 1.00 pm

PRESENT:

Rex Wilson OAM Mayor

Ashley Wielinga General Manager

Darren Arthur Manager Finance & Administration

Maryanne Stephens Manager Health & Development

Les Morgan Manager Engineering Services (Chair)

Tim Wark Water and Sewer Manager

1. APOLOGIES

Apologies were received from Jillian Murray and Dirk McCloskey who were absent due to external commitments and it was **MOVED** Wilson OAM/Arthur that a leave of absence be granted for this meeting.

Carried

2. MINUTES

MOVED Arthur/Wark that the Minutes of the Manex Committee meeting held on 10th May 2016 be adopted as a true and correct record of that meeting.

Carried

3. BUSINESS ARISING FROM MINUTES

- Manager Finance & Administration advised that rental valuations on Council property have been undertaken and currently waiting on report.
- Manager Health & Development Services advised that the Ranger has taken possession of new smart phone and was a great help in identifying dogs via microchip and for sending and receiving emails when out of the office.

Minutes of the Manex Committee Meeting Held in the Council Chambers, Administration Building, Warren, On Wednesday 15th June 2016 commencing at 1.00 pm

4. ACTION CHECKLIST

| Date | Action by | Subject | Comment |
|----------|-----------|--|----------------------------------|
| Ongoing | GM | Delegations to Staff | Re-issue all delegations |
| Ongoing | ALL | Employee Performance Reviews | Bring reviews up to date |
| 14.10.15 | OM | Fencing Lion's Park | Work scheduled for June 16 |
| *19.4.16 | MES | Works corner Industrial Access/Carinda Roads | Telstra works complete |
| *19.4.16 | MES | Booka Road | Meeting held 7/6/16 |
| 10.5.16 | GM | WHS Meeting | Arrange meeting regarding duties |
| *10.5.16 | GM | Facebook and Website | Responsibilities |

MOVED Wielinga/Wilson OAM that the information be received and noted and items marked with an asterisk (*) be deleted.

Carried

5. EXTERNAL PROMOTIONS

The Manex team determined if there were any items of business that could be passed on to the Mayor for external promotions.

6. SENIOR STAFF – WORK PROGRAM

Each Manex team member advised of any important meetings, days away, etc., over the next month.

7. ASSET MANAGEMENT

- The Asset Management Strategy to be presented to June Council Meeting for adoption.
- Special Schedule 7 of the Annual Accounts is no longer required to be audited.

Minutes of the Manex Committee Meeting Held in the Council Chambers, Administration Building, Warren, On Wednesday 15th June 2016 commencing at 1.00 pm

8.1 SPECIFIC WORKS STATUS REPORTS

| Project | Budget | Expend | Resp | Comment |
|--|---------|---------|-------------|-------------------------------------|
| Admin Building Air conditioning | 6,500 | Nil | MFA | |
| Computer software & hardware | 159,552 | 145,761 | MFA | Changeover September 16 |
| 2 x MFD Printer replacement | 27,998 | 27,998 | MFA | Installed |
| Asset Management - IP & R | 61,205 | 1,414 | MES/ MFA | In progress |
| Risk Management | 15,000 | Nil | ALL | Development of Asbestos Register |
| Training | 110,000 | 105,827 | ALL | |
| Mobile phone upgrades | 3,500 | 3,166 | ALL | |
| RFS Hazard Reduction | 47,500 | 64,743 | MFA/ MHD | July 15 / June 16 |
| Desexing Program - Cat | 2,500 | 1,586 | MHD | Cat Program Complete |
| Desexing Program - Dog | 2,500 | 2,054 | MHD | • |
| Dwelling Specific M&R | 34,870 | 6,309 | MHD | |
| Levee M & R | 18,300 | 4,273 | MES | July 15 / June 16 |
| Stormwater Drainage M & R | 19,490 | 5,997 | MES | July 15 / June 16 |
| Gunningba Drainage | 101,902 | 73,218 | MES | Complete |
| Nature Links River Corridor | 21,411 | 2,135 | MHD | |
| Ewenmar Waste Depot Improv | ements | | | |
| Site building | 57,865 | 54,216 | MHD | |
| Fencing | 20,000 | 12,440 | MHD | Report in progress |
| Roads | 15,000 | 13,505 | MHD | |
| Sporting & Cultural Centre Mezzanine Ramp | 12,000 | 4,682 | MES | Complete |
| Library – New MFD | 6,530 | 6,530 | MFA | Installed |
| Library – Drainage & leak proofing | 45,000 | 37,319 | MHD | Complete |
| Aerodrome – New fence | 4,000 | 2,982 | MES | Complete |
| Aerodrome – Reinstate pavement markings | 18,000 | 7,128 | MES | Complete |

Minutes of the Manex Committee Meeting Held in the Council Chambers, Administration Building, Warren, On Wednesday 15th June 2016 commencing at 1.00 pm

8.1 SPECIFIC WORKS STATUS REPORTS

CONTINUED

| Project | Budget | Expend | Resp | Comment | | |
|--|-------------------|---------|------|--|--|--|
| Playground equipment | 20,400 | Nil | MES | Review after soft fall complete | | |
| Playground soft fall | 77,000 | 46,578 | MES | Macquarie & Lion's Park complete | | |
| Layback Path to Cenotaph | 17,532 | 17,543 | MES | Complete | | |
| Tourist Information Bay – Collie | 2,500 | Nil | GM | Review scope of works | | |
| Information Centre – Painting | 4,438 | Nil | MHD | Internal | | |
| Information Centre - Painting | 5,562 | 5,562 | MHD | External completed | | |
| Information Bay Nevertire | 13,500 | Nil | GM | Review scope of works | | |
| Medical Centre – Dubbo St, reconstruct walls | 34,231 | 34,332 | MHD | Complete | | |
| Medical Centre – Dubbo St, Interior painting | 15,012 | 15,012 | MHD | Complete | | |
| Depot Extension – Emulsion Tank | 87,272 | 71,926 | MES | Complete | | |
| Water Supplies | | | | | | |
| Water valve and mains replacement | 46,000 | 26,923 | MES | Bore valves completed. 6 river valves to be completed | | |
| Warren – New 3A Bore | 336,562 | 8,488 | MES | Production bore completed | | |
| Warren – New 6A Bore | 239,768 | 144,158 | MES | Production bore completed | | |
| Nevertire – New Bore | 211,768 | 116,327 | MES | Production bore completed | | |
| Collie – New Bore | 361,768 | 58,093 | MES | Site selected. Licences currently being gained. Return in 6-8 weeks to drill bore. | | |
| Warren – New Water Mains Wilson to Burton Streets | 100,555 | 81,127 | MES | Complete | | |
| Sewerage Services | Sewerage Services | | | | | |
| Pump Station – Replacement pumps | 7,132 | 7,845 | MES | Complete | | |
| Warren STP | 500,000 | 18,840 | MES | Business Case submitted. | | |
| Mains Upgrade | 20,000 | 4,144 | MES | Ongoing | | |

Minutes of the Manex Committee Meeting Held in the Council Chambers, Administration Building, Warren, On Wednesday 15th June 2016 commencing at 1.00 pm

8.1 SPECIFIC WORKS STATUS REPORTS

CONTINUED

| Project | Budget | Expend | Resp | Comment | | |
|-------------------------------------|---------|---------|------|--|--|--|
| ROADS BRANCH | | | | | | |
| State Highway 11 | | | | | | |
| Ordered Works | | | | | | |
| • Reseals | 176,229 | 132,501 | MES | Complete, waiting for invoices | | |
| Heavy patching | 141,835 | 93,725 | MES | Complete | | |
| Regional Roads | | | | | | |
| Reseals | 152,000 | 59,953 | MES | Complete | | |
| Recycling – RR 424 | 31,500 | 35,954 | MES | Complete | | |
| Resheeting | 60,000 | 7,535 | MES | June 16 | | |
| Regional Roads Black Spot | 125,349 | 133,762 | MES | Complete | | |
| Reconstruction | | | | | | |
| RR 424 - Marra Hall Road Stage 2 | 790,651 | 791,333 | MES | Complete | | |
| Local Roads | | | | | | |
| Urban Reseals | 45,700 | 33,914 | MES | Complete | | |
| XC5 footpaths | 35,000 | 17,075 | MES | Ongoing | | |
| Kerb & Guttering | 69,479 | 1,632 | MES | Ongoing | | |
| New footpath Hale Street | 7,132 | 7,132 | MES | Complete | | |
| Urban Roads – Heavy Patching | 70,000 | Nil | MES | | | |
| Urban Roads – Bundemar Street | 163,366 | 113,530 | MES | Complete | | |
| Local Rural Road Reconstruction | on | | | | | |
| Rural Reseals | 245,700 | 230,437 | MES | Complete | | |
| Rural Resheeting | 810,582 | 405,743 | MES | Ongoing | | |
| Reconstruction - Buckiinguy | 778,631 | 108,382 | MES | Materials purchased, finish July/August 16 | | |
| Recycle – Bullagreen Stage 1 | 38,922 | 33,706 | MES | Complete | | |
| Recycle – Bullagreen Stage 2 | 225,406 | 246,772 | MES | Complete | | |

Minutes of the Manex Committee Meeting Held in the Council Chambers, Administration Building, Warren, On Wednesday 15th June 2016 commencing at 1.00 pm

8.1 SPECIFIC WORKS STATUS REPORTS

CONTINUED

| Project | Budget | Expend | Resp | Comment |
|--------------------------------|---------|---------|------|---|
| Reconstruction – Lemongrove Rd | 771,313 | 428,499 | MES | Commenced, finish June 16 - 5.5 kms complete |
| Culvert replacement | 7,200 | 7,588 | MES | Complete |
| Plant | | | | |
| Heavy Plant Purchases - Nett | 716,407 | 644,435 | MES | Complete |
| Light Plant Purchases - Nett | 145,252 | 51,345 | MES | Complete |

MOVED Arthur/Wilson OAM that the information be received and noted.

Carried

Minutes of the Manex Committee Meeting Held in the Council Chambers, Administration Building, Warren, On Wednesday 15th June 2016 commencing at 1.00 pm

8.2 PROJECTS AND ASSETS STATUS REPORT

STATUS REPORT ON CURRENT PROJECTS

The following projects are currently being undertaken by the Engineering Department:-

| PROJECT | | STATUS | |
|---|---|---|--|
| | Lighting | Waiting for RMS to design and cost | |
| | Concrete Annulus | roundabout construction for Council's consideration. Council to contribute 50% to | |
| | Bins | annulus construction. | |
| Town Centre | Bollards | Fabrication of bins complete. Concrete slabs for bins complete. Bin installation | |
| Beautification | "Town Centre" Signage | slabs for bins complete. Bin installation complete. Bollards and lighting to be done with roundabout works. | |
| | Footpath Tree Surrounds | Complete | |
| Depot Extensions | Project to be prepared for construction start in 16/17 Financial Year. | | |
| Nevertire Information Bay | Review scope of works. | | |
| Blackspot Submission | Application for Tenandra Bridge approaches successful - \$149,000 | | |
| Active Transport | Grant successful for Pedestrian Study. Consultant engaged and has consulted the community and is now formulating a report with options. | | |
| Emulsion Tank | Complete | | |
| Fixing Country Roads | EOI successful. Business Case submitted. | | |
| Country Passenger Transport Infrastructure Grant Scheme (CPTIGS) | Applications due September 2016. | | |
| Cenotaph Access | Complete | | |
| Soft Fall Lion's Park | Complete | | |
| Lion's Park Playground Fencing | Softfall complete. Quotations being sought. | | |
| Soft Fall Macquarie Park | Complete | | |

MOVED Wark/Wilson OAM that the information be received and noted.

Carried

Minutes of the Manex Committee Meeting Held in the Council Chambers, Administration Building, Warren, On Wednesday 15th June 2016 commencing at 1.00 pm

9. WORK HEALTH SAFETY

The General Manager advised that the meeting between the Work Health Safety/Risk Officer and the General Manager and Departments was still required to be held when time permits.

10.1 DIVISION OF LOCAL GOVERNMENT CIRCULARS

(L5-3)

The following circulars have been received from the Division of Local Government since last Manex.

Circulars

| Date | Circular No. | Description | Comment/Action |
|----------|-----------------|--|-----------------------------|
| 17.05.16 | 16-13 | Taxation arrangements for new Councils | N/A |
| 26.05.16 | 16-14 | 2016-17 Youth Opportunities funding now open | Noted |
| 10.06.16 | 16-15 | 2016/17 Determination of the Local Government Remuneration Tribunal | Reported to June Meeting |

Ministerial Circulars

| Date | Circular No. | Description | Comment/Action |
|----------|-----------------|---|-----------------------------|
| 08.06.16 | M16-03 | Joint Organisations – Call for Feedback | Reported to June Meeting |

MOVED Wielinga/Wark that the information be received and noted.

Carried

Minutes of the Manex Committee Meeting Held in the Council Chambers, Administration Building, Warren, On Wednesday 15th June 2016 commencing at 1.00 pm

10.2 OFFICE OF LOCAL GOVERNMENT STRATEGIC TASKS

(L5-3)

The following is the Office of Local Government's Strategic Tasks Guide for the months of June and July 2016.

Strategic Tasks Guide

| DATE | TASK | S TATUS |
|------|---|----------------|
| JUNE | | |
| | Objections to the inclusion of land to be vested in public bodies lodged (s.600(6)). | Noted |
| | Valuer General to provide increase / decrease in values of rateable land (s.513(2)). | Noted |
| 30 | Delivery Program Progress reports provided to Council at least every 6 months (s.404(5)). | July Meeting |
| | Operational Plan (2016-17) adopted and Long Term Financial Plan updated. | June Meeting |
| | General Manager to report to Council on contractual conditions of senior staff (s.339). | Noted |
| JULY | | |
| | Financial Statements to be audited within four (4) months (s.416(1)). | Noted |
| 1 | Reminder: lodgment of Pecuniary Interest returns due 30 September for Councillors and designated persons who held office at 30 June (s.449(3)). | July Meeting |
| 3 | Proposed loan borrowings return to be submitted to OLG. | Noted |
| 30 | Public Interest Disclosure report due to NSW Ombudsman. (s.6CA of the Public Interest Disclosure Act 1994). | Noted |
| 31 | GST Certificate to be submitted to OLG. | Noted |
| | Last day for making rates (s.533) | June Meeting |

MOVED Wilson OAM/Arthur that the information be received and noted.

Carried

11. OPERATIONAL PROCEDURES

(12-11.1)

Nil.

Minutes of the Manex Committee Meeting
Held in the Council Chambers, Administration Building, Warren,
On Wednesday 15th June 2016 commencing at 1.00 pm

12. COMMITTEE MEETING SCHEDULES

The Committee considered the meeting schedules for both the Council and Committees. The aim of the exercise is to develop a fixed and consistent method of holding meetings into the future. It is proposed to have this scheduled developed for the new Council.

13. FACEBOOK AND WEBSITE RESPONSIBILITIES

The General Manager advised that the EA to Mayor and General Manager now has the administration rights to Facebook and would be checking on the status until the new Economic Development Officer commences duties.

In relation to the website, it was the responsibility of the departmental secretaries to ensure that their information was up to date and relevant.

14. 2016 LONG SERVICE AWARDS

Discussion was undertaken into the planning of the Long Service Awards for Councillors and Staff, that is proposed to be held on Thursday 28th July. The EA to Mayor and General Manager to co-ordinate the event in conjunction with Jacinta Fuller, Ange Quigley and James Cleasby.

Catering will be camp oven cooking undertaken by Larry Wilson, with the support of Wayne Wilson and Josh Stephens. Warren Tennis Club has been approached to undertake the supporting arrangements.

15. MAY 2016 MINUTES AND JUNE 2016 BUSINESS PAPER

The Committee previewed the June 2016 Business Paper and the May 2016 Minutes and actions required were placed on the Action Checklist in Item 1 of the General Manager's Report.

16. GENERAL BUSINESS WITHOUT NOTICE

- The General Manager advised the meeting that Mr Mark Bermingham had leased the railway land on this side of the Gunningbar Creek. He had contacted Council and wished to put up fencing as part of his lease would mean that he would carry any liability. Some of the fencing would encroached on Council land and roadway, but the result would be beneficial not only to Mr Bermingham but also to Council. The General Manager to write to Mr Bermingham outlining location of fencing that has Council approval.
- The Manager Finance & Administration requested if all mobile phone accounts could be returned as soon as possible. Failure to return account, will means the whole account will be raised as a sundry debtor.

Minutes of the Manex Committee Meeting
Held in the Council Chambers, Administration Building, Warren,
On Wednesday 15th June 2016 commencing at 1.00 pm

16. GENERAL BUSINESS WITHOUT NOTICE

CONTINUED

- The Manager Finance & Administration requested if fuel dockets for private use could be copied and returned as they were required for FBT purposes. The General Manager added it would be more suitable if all private use fuel could be put on fuel cards and a sundry debtor to the individual concerned be raised. A memo will be circulated in relation to this.
- The Manager Finance & Administration requested if the Engineering Section could review their lunch time staffing schedule as there were numerous periods without anybody present in the Engineering section.
- The Manager Finance & Administration requested that all orders and invoices be returned to the Creditors Clerk as expediently as possible. Invoices for payment were remaining on desks without any action, therefore creating problems in payment process.
- The General Manager advised that Council have secured additional sandstone blocks. These should be taken into account when looking at beautification around Warren and Villages.
- The General Manager advised that the presentations to the June Council Meeting would be GDT at 9.30 am and GHD at 10.30 am.

There being no further business the meeting closed 3.25 pm.

Section

Report of the General Manager to the Ordinary Meeting of Council to be held at Council Chambers, Warren, on Thursday 28th July 2016

ITEM 1 OUTSTANDING REPORTS CHECKLIST

(C14-7.4)

| Date | Resolution or Qwn | Outstanding Matter | Officer Resp | Response/Action |
|------------|----------------------|---|-----------------|--|
| General Ma | nager | | | |
| 25.7.13 | 210.7.13 | Sale of Land to W Berry (Lot 2, DP1104089) | GM | GM to prepare further report to Council |
| 24.9.15 | 238.9.15 | Visitors Information Centre | GM | Liaising with Mrs Irving |
| 3.12.15 | 299.12.15 (1) | Lot 183 DP 736208 Sale to Plunkett | GM | In progress |
| 3.12.15 | 299.12.15 (2) | Road Closure – Myra Lane | GM | In progress |
| *23.6.16 | 141.6.16 | Keeping of Horses Policy | EA | Update Policy Register and website |
| *23.6.16 | 142.6.16 | Keeping of Stock in Residential Area Policy | EA | Update Policy Register and website |
| *23.6.16 | 147.6.16 | NSW Grain Harvest Management Scheme | GM | Provide written consent to RMS |
| 23.6.16 | 149.6.16 | CCTV – CBD Area | GM | Investigate trial options |
| Manager Fi | nance and Admin | istration Services | | |
| 25.2.16 | 48.2.16 | Transfer Lot 11 & 12 DP 758264 Collie to Council | MFA | Contact now made. Documents to be forwarded. |
| *23.6.16 | 154.6.16 | Making and Levying of Rates and Fixing of Charges | MFA | Rates and Charges Levied |
| Manager Er | ngineering Service | PS | · | |
| 23.10.14 | 298.10.14 | Pipe Crossing – L Steele SR 9 Booka Road | MES | Agreement sent, awaiting its return from applicant for Council endorsement |
| 28.4.16 | 94.4.16 (b) | Structural inspection WSCC Mezzanine | MES | Structural analysis complete. Detail plans and report in progress. |
| 23.6.16 | 159.6.16 | Tender T051617 OROC Bulk Fuel | MES | Advise Regional Procurement |
| 23.6.16 | 160.6.16 | Pipe Crossing – Aquawest RR 333 Carinda Rd | MES | Agreement to be signed |
| 23.6.16 | 161.6.16 | Macquarie Park Plane Trees | MES | Works in scoping stage. |
| 23.6.16 | 163.6.16 | Warren Health, Sporting and Cultural Precinct – Connections Study 2016 | MES | Placed on Public Exhibition for 28 days |

Report of the General Manager to the Ordinary Meeting of Council to be held at Council Chambers, Warren, on Thursday 28th July 2016

ITEM 1 OUTSTANDING REPORTS CHECKLIST

CONTINUED

| Date | Resolution or Qwn | Outstanding Matter | Officer Resp | Response/Action |
|------------|------------------------------|---|-----------------|---------------------|
| Manager Er | ngineering Service | s Continued | | |
| 23.6.16 | Qwn-1 Taylor | Status of roundabout works | MES | Meeting 2nd August. |
| Manager He | Manager Health & Development | | | |
| 23.6.16 | 140.6.16 | Interior Painting VIC | MHD | Order issued. |
| *23.6.16 | 169.6.16 | DA P16-16.08 Animal Boarding Establishment | MHD | Consent issued |

RECOMMENDATION:

That the information be received and noted and that the items marked with an asterisk (*) being 23.6.16 - 141.6.16, 23.6.16 - 142.6.16, 23.6.16 - 147.6.16, 23.6.16 - 154.6.16 and 23.6.16 - 169.6.16 be deleted.

Report of the General Manager to the Ordinary Meeting of Council to be held at Council Chambers, Warren, on Thursday 28th July 2016

ITEM 2 COMMITTEE/DELEGATES MEETINGS

(C14-2)

The following is a listing of various committee/delegates meetings of Council since the last meeting.

HELD

| DATE | COMMITTEE / MEETING | LOCATION |
|---------|----------------------------------|-----------|
| 23.6.16 | Interagency | Warren |
| 24.6.16 | OROC GMAC | Dubbo |
| 6.7.16 | Outback Arts | Coonamble |
| 8.7.16 | OROC Board Meeting | Gilgandra |
| 13.7.16 | NSW Office of Sport | Warren |
| 15.7.16 | RO NSW Electoral Commission | Warren |
| 22.7.16 | Murray Darling Basin Association | Warren |
| 28.7.16 | 2016 Long Service Awards | Warren |

FUTURE MEETINGS

| DATE | COMMITTEE / MEETING | LOCATION |
|---------|--|----------|
| TBA | Showground / Racecourse Committee | Warren |
| TBA | Plant Committee | Warren |
| 3.8.16 | Sporting Facilities Committee | Warren |
| 4.8.16 | LG Procurement | Dubbo |
| 9.8.16 | Local Emergency Management | Warren |
| 18.8.16 | CWLLS Local Government Reference Group | Warren |

Report of the General Manager to the Ordinary Meeting of Council to be held at Council Chambers, Warren, on Thursday 28th July 2016

ITEM 2 COMMITTEE/DELEGATES MEETINGS CONTINUED

The following information publications have been received and are available for Councillors' perusal.

- NSW Tourism Destination Networks, Driving Growth of the Visitor Economy in Regional NSW
- **Q** LG Focus July 2016
- **q** IPWEA Roads & Transport Directorate May 2016
- **q** Club Life July 2016

RECOMMENDATION:

That the information be received and noted.

Report of the General Manager to the Ordinary Meeting of Council to be held at Council Chambers, Warren, on Thursday 28th July 2016

ITEM 3 COUNCIL DECISION-MAKING PRIOR TO THE SEPTEMBER 2016 LOCAL GOVERNMENT ELECTIONS (E2-2.14)

The following information was received via Circular 16-18 from the Office of Local Government.

What's new or changing

· Clause 393B of the *Local Government (General) Regulation 2005* limits councils' ability to exercise some of their functions in the four weeks preceding the date of an ordinary local government election (the caretaker period).

What this will mean for your council

- Councils are expected to assume a "caretaker" role during election periods to ensure that major decisions are not made which would limit the actions of an incoming council.
- Councils, the general manager or any other delegate of the council (other than a Joint Regional Planning Panel or the Central Sydney Planning Committee) must not exercise the following functions during the caretaker period:
 - Entering into any contract or undertaking involving an expenditure or receipt by the council of an amount equal to or greater than \$150,000 or 1% of the council's revenue from rates in the preceding financial year (whichever is the larger);
 - Determining a "controversial development application", except where a failure to make such a determination would give rise to a deemed refusal, or such a deemed refusal arose before the commencement of the caretaker period;
 - Appointing or reappointing the council's general manager (except for temporary appointments).
- In certain circumstances, these functions may be exercised with the approval of the Minister.

Key points

- "Controversial development application" means a development application under the *Environmental Planning and Assessment Act 1979* for which at least 25 persons have made submissions under section 79(5) of that Act by way of objection.
- The caretaker period for the September 2016 ordinary local government elections commences on Friday 12 August 2016 and ends on Saturday 10 September 2016.

RECOMMENDATION:

That the information be received and noted.

Report of the General Manager to the Ordinary Meeting of Council to be held at

Council Chambers, Warren, on Thursday 28th July 2016

ITEM 4 USE OF COUNCIL RESOURCES PRIOR TO LOCAL GOVERNMENT ELECTIONS (E2-2.14)

The following information was received via Circular 16-20 from the Office of Local Government.

What's new or changing

- Council officials must not use council resources, property (including intellectual property), and facilities for the purposes of assisting their election campaign or the election campaign of others unless the use is lawfully authorised and proper payment is made where appropriate.
- In the 40 days preceding the election, councils need to consider whether their publications could amount to an "electoral matter".

What this will mean for your Council

- Council officials must use council resources lawfully, ethically, effectively and carefully keeping in mind the council's code of conduct and other policies such as the policy on the payment of expenses and the provision of facilities to mayors and councillors.
- "Electoral matter" for the purposes of the *Local Government (General) Regulation* 2005 broadly includes any matter that is intended or likely to affect voting in an election. The name, photograph and likeness of a candidate fall within the definition of "electoral matter".
- Council publications that promote the achievements of the council may also potentially fall within the definition of "electoral matter".

Key points

- Under the Model Code of Conduct, the following **must not** be used for the purpose of assisting anyone's election campaign:
 - council resources, property or facilities (unless the resources, property or facilities are otherwise available for use or hire by the public and any publicly advertised fee is paid for use of the resources, property or facility); and
 - council letterhead, council crests and other information that could give the appearance it is official council material.
- · Breaches of a council's code of conduct may result in disciplinary action.
- Councils and council officials should be mindful of the need to maintain community confidence in the integrity of the performance of the council's functions and activities in the lead-up to elections. Councils should be mindful of how the community may perceive any of their activities or actions during this time.

Report of the General Manager to the Ordinary Meeting of Council to be held at Council Chambers, Warren, on Thursday 28th July 2016

ITEM 4 USE OF COUNCIL RESOURCES PRIOR TO LOCAL GOVERNMENT ELECTIONS CONTINUED

Frequently Asked Questions

Q. What is "electoral matter"?

"Electoral matter" for the purposes of the Local Government (General) Regulation 2005 (the Regulation) broadly includes any matter that is intended or likely to affect voting in an election. The name, photograph and likeness of a candidate also fall within the definition of electoral matter.

The regulatory requirements that relate to "electoral matter" and "electoral material" under Regulation apply in the 40 days preceding the election.

Q. Can council publications be "electoral matter"?

A council publication that makes no reference to councillors and does not carry their images or statements would not constitute electoral matter if it is not intended or likely to affect voting at the election.

However, council publications that promote the achievements of the council may potentially have this effect and therefore may constitute "electoral matter" even if they do not carry the images or statements of councillors. This potentially includes end-of-term reports. More information on this is provided below.

Ultimately whether a council publication constitutes "electoral matter" is an assessment that needs to be made by each council on a case-by-case basis. If a council is in doubt, then it should defer issuing the publication until after the election.

Q. Does the Mayoral column constitute "electoral matter"?

Yes. Because the Mayoral column carries the Mayor's image and name, it will constitute electoral matter. Councils should instead consider publishing the Mayoral column in the 40 days preceding the election as a generic council column.

Q. Does the end-of term report constitute "electoral matter"?

Because the end of term report identifies the achievements of the council over its preceding term it may potentially constitute "electoral matter" because of its potential to impact on voting at the election.

Q. Can the end of term report be reported to council during caretaker period?

Yes. The end-of-term report must be presented to the final meeting of an outgoing council. The provisions in the Regulation relating to "electoral material" do not prevent the end-of-term report being presented to the council or from being made available on a council's website as part of the business papers of the meeting.4

However, because the final meeting of the outgoing council will normally fall within the 40 day "regulated period" preceding the election, councils should refrain from publishing the end-of-term report as a separate publication until after 10 September elections. The end-of-term report should be appended to that year's annual report.

Report of the General Manager to the Ordinary Meeting of Council to be held at Council Chambers, Warren, on Thursday 28th July 2016

ITEM 4 USE OF COUNCIL RESOURCES PRIOR TO LOCAL GOVERNMENT ELECTIONS CONTINUED

Q. Can councillors attend council-arranged or community events?

Nothing in this circular should be interpreted as preventing councillors from attending or presiding over council-arranged or community events in the lead up to the election.

Q. Can councillors make "political statements" at council-arranged events?

Councillors must not use council arranged events that they attend in an official capacity to actively campaign for re-election. However, nothing under the Model Code would serve to preclude a councillor from expressing their political views or making political statements at such events.

O. Can councillors make comments in the media?

This circular does not seek to prevent councillors from offering media comment, provided that comment is not made in an advertisement, newspaper column, or a radio or television broadcast paid for by the council or produced by the council or with council resources.

RECOMMENDATION:

That the information be received and noted.

Report of the General Manager to the Ordinary Meeting of Council to be held at Council Chambers, Warren, on Thursday 28th July 2016

ITEM 5 LOCAL GOVERNMENT AND ELECTIONS LEGISLATION AMENDMENT (INTEGRITY) ACT 2016 (E2-2.14)

The following information was received via Circular 16-22 from the Office of Local Government.

What's new or changing

- The NSW Parliament has passed amendments to the *Local Government Act 1993* (the LGA) and the *Election Funding, Expenditure and Disclosures Act 1981* (the Election Funding Act). The amendments are designed to promote confidence in the integrity of local government elections and the candidates who stand for election to councils, and to offer a more effective deterrent to misuse by councillors of their office for personal gain.
- The Local *Government General Regulation 2005* (Regulation) has also been amended to increase transparency about whether candidates at local government elections are property developers or close associates of corporations that are property developers. These terms are defined in clause 290(5) of the Regulation.

What this will mean for your council

- The amendments to the Election Funding Act extend the State caps on political donations to local government elections. In practice, this means that:
 - candidates and third-party campaigners will not be able to accept more than \$2,600 per year from the same donor; and
 - registered parties and groups will not be able to accept more than \$5,900 per year from the same donor.
- · The amendments to the LGA:
 - disqualify a person from holding civic office in a council where:
 - they have been convicted by a court of an offence under the Election Funding Act (other than by way of the issue of a penalty notice) while holding that office, or within 2 years before nomination for election; or
 - they have been convicted of an offence carrying a sentence of 5 years or more imprisonment within 7 years before nomination for election;
 - repeal the loophole in the LGA that allowed councillors to vote on changes to environmental planning instruments that do not alter the permissible uses of land without disclosing a pecuniary interest in the matter; and
 - allow the Chief Executive of the Office of Local Government to apply to the Supreme Court for an order that a councillor, who has been found by the NSW Civil and Administrative Tribunal to have participated in the consideration of a matter in which they had a pecuniary interest in breach of their obligations under the LGA, pay to the council an amount equivalent to the financial benefit they received as a result of the council's decision in relation to the matter in question.
- · The amendments to the Regulation:
 - require candidates at Local Government elections to disclose whether they are a property developer or a close associate of one in each of the following:

Report of the General Manager to the Ordinary Meeting of Council to be held at Council Chambers, Warren, on Thursday 28th July 2016

ITEM 5 LOCAL GOVERNMENT AND ELECTIONS LEGISLATION AMENDMENT (INTEGRITY) ACT 2016 CONTINUED

- candidate information sheets submitted under section 308 of the LGA (which are published online prior to an election); and
- statistical information sheets submitted under clause 289 of the Regulation (which are kept by General Managers and are available to the Office of Local Government).
- make it clear that a nomination paper is not valid unless the person proposed for nomination has completed the candidate information sheet accompanying the nomination; and
- provides that a returning officer at a council administered election is to make copies of nomination papers received by the officer and send those copies to the Electoral Commissioner, after the election.

Key points

- · These amendments are designed to:
 - extend the State caps on political donations to local government, removing large political donations from all levels of the NSW political system;
 - provide a more effective deterrent to non-compliance with electoral funding and expenditure requirements prescribed under the Election Funding Act;
 - ensure that candidates who stand for election to councils are fit and proper persons by disqualifying persons who have been convicted of offences carrying a minimum prison term of 5 years;
 - provide greater visibility by the community of candidates and elected councillors with interests in property development;
 - repeal the loophole in the LGA that allowed councillors to vote on some changes to environmental planning instruments without having to disclose they stood to benefit financially from the change; and
 - provide a more effective deterrent to misuse by councillors of their office for personal benefit by providing a mechanism to compel councillors who have profited from a proven breach of their obligation not to participate in the consideration of matters in which they have a pecuniary interest to forfeit the financial benefit they received by doing so.

RECOMMENDATION:

That the information be received and noted.

Report of the General Manager to the Ordinary Meeting of Council to be held at Council Chambers, Warren, on Thursday 28th July 2016

ITEM 6 PECUNIARY INTEREST RETURNS

(A7-9)

The purpose of this report is to remind councillors and designated persons of the necessity to lodge Pecuniary Interest Returns.

Under the Local Government Act sec 449(3) a councillor or designated person holding that position on 30th June in any year must complete and lodge a Pecuniary Interest Return to the General Manager within 3 months after that date a return in the form prescribed by the regulations.

The returns can be inspected by members of the public and assist in ensuring transparency and accountability in Local Government decision-making. The obligation is upon councillors and others to submit the return and is as much a protection for them as it is to the community.

Information and blank returns will be available at the meeting.

RECOMMENDATION:

The information be received and noted.

Report of the General Manager to the Ordinary Meeting of Council to be held at Council Chambers, Warren, on Thursday 28th July 2016

ITEM 7 COMMUNITY BUILDING PARTNERSHIP PROGRAM (S21-2.6)

The NSW Government has announced the Community Building Partnership Program for 2016/2017. This initiative will provide grants on an individual electoral basis for community infrastructure projects.

Grants of up to \$200,000 are available for every electorate with an additional \$100,000 available to electorates with higher levels of social disadvantage as indicated by higher comparative unemployment rates. Funding of up to \$300,000 is available to the Barwon Electoral District.

Council has received funding for the following projects under this program in the past:

| | | Grant | Project |
|-----------|---|--------------|-----------|
| 2009/2010 | Refurbishment of Upstairs Showground/ Racecourse | \$25,000 | \$50,000 |
| 2010/2011 | Ceiling Sporting & Cultural Centre | \$40,000 | \$121,550 |
| 2011/2012 | Warren War Memorial Swimming Pool Kiosk Refurbishment | Unsuc | cessful |
| 2012/2013 | Warren War Memorial Swimming Pool Kiosk Refurbishment | \$40,000 | \$93,830 |
| 2013/2014 | External Storage at Victoria Park | Unsuccessful | |
| 2013/2014 | Showground Racecourse toilets refurbishment | Unsuc | cessful |
| 2014/2015 | External storage WSCC | Unsuc | cessful |
| 2014/2015 | Upgrade playground equipment | Unsuc | cessful |
| 2014/2015 | Skate Park (On behalf of Warren Skate Park Committee) (Applied for \$40,000) | \$25,000 | \$100,000 |
| 2015/2016 | External storage WSCC | Unsuccessful | |
| 2015/2016 | Upgrade playground equipment | Unsuc | cessful |

The final date for the submission for applications was the 22nd July 2016 and Council submitted one (1) application. The project and indicative costings are as follows:-

| 1 | Upgrade of GBS Falkiner Function Centre | \$35,000 | \$71,100 |
|---|---|----------|----------|

This project includes air conditioning and upgrade of tables and chairs. Council's component of this funding for these applications would be from internal restricted infrastructure improvement and a contribution from the Warren Jockey Club.

RECOMMENDATION:

The information be received and noted.

Section

Report of the Manager of Finance and Administration to the Ordinary Meeting of Council to be held in the Council Chambers, Warren on Thursday 28th July 2016

ITEM 1 RECONCILIATION CERTIFICATE

B1-10.13

I hereby certify that the Cash Books of the several funds of Council have been reconciled with the Bank Statements as at 30th June 2016.

INTERNAL LEDGER ACCOUNT RECONCILIATION

Reconciled Ledger Accounts as at 30th June 2016 are as follows:-

| _ | Balance 31-May-16 | Transactions | Balance 30-Jun-16 |
|----------------------------------|----------------------|----------------|----------------------|
| Cananal | 9.005.716.02 | (500, 880, 72) | 0 405 025 20 |
| General | 8,995,716.02 | (509,880.72) | 8,485,835.30 |
| Water Fund | 773,033.67 | (372,337.70) | 400,695.97 |
| Sewerage Fund | 2,528,025.40 | (30,205.45) | 2,497,819.95 |
| Trust Fund | 71,226.31 | 1,128.00 | 72,354.31 |
| North Western Library | 27,216.40 | 48,104.05 | 75,320.45 |
| Investment Bank Account | (11,830,567.34) | (1,913.82) | (11,832,481.16) |
| | 564,650.46 | (865,105.64) | (300,455.18) |
| Balance of Ledger Accounts les | ss Investments as a | t 31/05/16 | 564,650.46 |
| Add: Receipts from | | | |
| (a) Rates | 220,108.50 | | |
| (b) Other Cash | 455,973.26 | | |
| (c) Investments Redeemed | 3,000,000.00 | 3,676,081.76 | |
| Less: Payments for the period | | | |
| (a) Creditors Paid in the Period | 1,539,273.58 | | |
| (b) Investments Placed | 3,001,913.82 | 4,541,187.40 | |
| Nett Transactions for the Month | | | (865,105.64) |
| Balance of Ledger Accounts les | ss Investments as a | t 30/06/16 | (300,455.18) |

Report of the Manager of Finance and Administration to the Ordinary Meeting of Council to be held in the Council Chambers, Warren on Thursday 28th July 2016

ITEM 1 RECONCILIATION CERTIFICATE

CONTINUED

BANK STATEMENT RECONCILIATION

| Balance as per Bank Statement = | 125,635.27 |
|---|--------------|
| Add: Outstanding Deposits for the Month | 2,554.30 |
| Less: Oustanding Cheques & Autopays | (416,374.11) |
| Less: Interest on Loan 250 debited 1/7/2016 | (12,270.64) |
| Balance as per Ledger Accounts less Investments = | (300,455.18) |

INVESTMENTS RECONCILIATION

Investments as at 30th June 2016

| No. | Institution | Amount | Term & Rate | Maturity Date |
|---------------------|-------------------------|---------------|-----------------|----------------------|
| | National Australia Bank | 1,332,481.16 | Variable | On Call A/c |
| 23 | National Australia Bank | 1,000,000.00 | 90 Days @ 2.95% | 01-Jul-16 |
| 24 | National Australia Bank | 1,500,000.00 | 90 Days @ 2.95% | 23-Jul-16 |
| 25 | National Australia Bank | 1,000,000.00 | 90 Days @ 2.95% | 25-Jul-16 |
| 26 | TCorp - (NAB) | 2,000,000.00 | 90 Days @ 2.90% | 17-Aug-16 |
| 27 | TCorp - (NAB) | 1,000,000.00 | 90 Days @ 2.88% | 25-Aug-16 |
| 28 | National Australia Bank | 1,000,000.00 | 90 Days @ 2.93% | 30-Aug-16 |
| 29 | National Australia Bank | 1,000,000.00 | 90 Days @ 2.94% | 09-Sep-16 |
| 30 | National Australia Bank | 1,000,000.00 | 90 Days @ 2.97% | 15-Sep-16 |
| 31 | National Australia Bank | 1,000,000.00 | 90 Days @ 2.91% | 18-Sep-16 |
| TOTAL INVESTMENTS = | | 11,832,481.16 | | |

BANK AND INVESTMENT ACCOUNTS BREAKDOWN

| TOTAL BANK & INVESTMENTS ACCOUNTS BALANCE = | 11,532,025.98 |
|--|---------------|
| 2015/16 General Fund Operating Income & Grants | 1,976,423.98 |
| Internally Restricted Funds Invested | 5,673,708.00 |
| Externally Restricted Funds Invested | 3,881,894.00 |

As Councils Responsible Accounting Officer I certify that the above listed investments are in accordance with Council Policy and the Local Government Act and Regulations.

RECOMMENDATION:

That the Statements of Bank Balances and Investments as at 30th June 2016 be received and adopted.

Report of the Manager of Finance and Administration to the Ordinary Meeting of Council to be held in the Council Chambers, Warren on Thursday 28th July 2016

SHIRE OF WARREN
STATEMENT OF ALL OUTSTANDING RATES AND EXTRA CHARGES
AT 30TH JUNE 2016

(R1-4)

| | | | CO | LLECTIONS | FOR YEAR | NETT A | RREARS |
|--------------------------|--------------------------|-----------|---------------------|---------------------------|------------------------------------|-------------------|------------------------------------|
| Name of Rate | NETT ARREARS 1st JULY \$ | NETT LEVY | TOTAL RECEIVABLE \$ | AMOUNT COLLECTED \$ | COLLECT AS % AGE OF TOTAL REC'ABLE | ARREARS AMOUNT \$ | ARREARS AS % AGE OF TOTAL REC'ABLE |
| General Fund Rates | 77,108 | 4,470,411 | 4,547,519 | 4,461,379 | 98.11% | 86,140 | 1.89% |
| Warren Water Fund | 17,591 | 323,670 | 341,261 | 323,901 | 94.91% | 17,360 | 5.09% |
| Warren Sewerage Fund | 20,985 | 423,203 | 444,188 | 422,804 | 95.19% | 21,384 | 4.81% |
| TOTAL OF ALL RATES | 115,684 | 5,217,284 | 5,332,968 | 5,208,084 | 97.66% | 124,884 | 2.34% |
| Extra Charges | 8,597 | 12,693 | 21,290 | 9,089 | 42.69% | 12,201 | 57.31% |
| TOTAL 2015/2016 | 124,281 | 5,229,977 | 5,354,258 | 5,217,173 | 97.44% | 137,085 | 2.56% |
| TOTAL 2014/2015 | 120,785 | 5,091,857 | 5,212,642 | 5,088,361 | 97.62% | 124,281 | 2.38% |
| TOTAL 2013/2014 | 84,911 | 4,975,308 | 5,060,219 | 4,939,434 | 97.61% | 120,785 | 2.39% |
| TOTAL 2012/2013 | 74,737 | 4,813,414 | 4,888,151 | 4,803,240 | 98.26% | 84,911 | 1.74% |
| | | 30-Jun-13 | 30-Jun-14 | 30-Jun-15 | | 30-Jun-16 | |
| COLLECTION FIGURES AS \$ | | 4,803,240 | 4,939,434 | 5,088,361 | | 5,217,173 | |
| COLLECTION FIGURE AS % | | 98.26% | 97.61% | 97.62% | | 97.44% | |

RECOMMENDATION:

That the information be received and noted.

Report of the Manager of Finance and Administration to the Ordinary Meeting of Council to be held in the Council Chambers, Warren on Thursday 28th July 2016

ITEM 3 FINANCIAL REPORTS FOR THE YEAR ENDED 30TH JUNE 2016

(A1-5.34)

Section 413 – "Preparation of financial reports" – of the Local Government Act, 1993 requires Council to prepare financial reports for each year, and must refer them for audit as soon as practicable (having regard to the requirements of section 416 (1)) after the end of that year. Section 413 (2c) requires Council to include a statement in the approved form by the Council as to its opinion on the General Purpose Financial Report and the Special Purpose Financial Report.

Following are the approved statements that are required to be signed by the Mayor, one Councillor, General Manager and Responsible Accounting Officer before the Auditors can undertake an audit of Councils accounts and the signed documents are to be attached to the relevant Annual Financial Reports.

For Councillors information, Councils Auditors Hill Rogers will be conducting the audit of Councils accounts in the week commencing 22^{nd} August 2016.

Section 418 – "Public notice to be given of presentation of financial reports"- of the Local Government Act, 1993 states:

- (1) As soon as practicable after a council receives a copy of the auditor's reports:
 - (a) it must fix a date for the meeting at which it proposes to present its audited financial reports, together with the auditor's reports, to the public, and
 - (b) it must give public notice of the date so fixed.
- (2) The date fixed for the meeting must be at least 7 days after the date on which the notice is given, but not more than 5 weeks after the auditor's reports are given to the council.

With the strict timeframe from the date of receipt of the Auditors Report to when the public meeting must be held it is recommended that Council delegate to the General Manager the authority to "authorise the Year End Accounts for issue" subject to there being no material audit changes or audit issues, in accordance with AASB 110.

RECOMMENDATION:

- 1. That the necessary elected members and staff be authorised to sign the statements on the General Purpose Financial Reports and the Special Purpose Financial Reports for the year ending 30th June 2016, and
- 2. Council delegate to the General Manager the authority to "authorise the Year End Accounts for issue" subject to there being no material audit changes or audit issues, in accordance with AASB 110, and
- 3. Council delegate to the General Manager the authority to "finalise the date" at which the auditor's report and financial statements are to be presented to the public as required under Section 418 (1) of the Local Government Act, 1993.

Report of the Manager of Finance and Administration to the Ordinary Meeting of Council to be held in the Council Chambers, Warren on Thursday 28th July 2016

ITEM 3 FINANCIAL REPORTS FOR THE YEAR ENDED 30TH JUNE 2016 CONTINUED

| Warren | Shire | Council |
|--------|-------|---------|
|--------|-------|---------|

| General Purpose Financial Statements |
|--------------------------------------|
| for the year ended 30 June 2016 |

Statement by Councillors and Management made pursuant to Section 413(2)(c) of the *Local Government Act 1993 (NSW)* (as amended)

- i the Local Government Act 1993 (NSW) (as amended) and the regulations made thereunder,
- i the Australian Accounting Standards and professional pronouncements, and
- i the Local Government Code of Accounting Practice and Financial Reporting.

To the best of our knowledge and belief, these financial statements:

- i present fairly the Council's operating result and financial position for the year, and
- i accord with Council's accounting and other records.

We are not aware of any matter that would render these statements false or misleading in any way.

Signed in accordance with a resolution of Council made on 28 July 2016.

| CIr NRF Wilson | Clr P Serdity |
|-----------------|--------------------------------|
| Mayor | Councillor |
| | |
| | |
| | |
| | |
| Mr AP Wielinga | Mr DJ Arthur |
| 3 | |
| General manager | Responsible accounting officer |

Report of the Manager of Finance and Administration to the Ordinary Meeting of Council to be held in the Council Chambers, Warren on Thursday 28th July 2016

ITEM 3 FINANCIAL REPORTS FOR THE YEAR ENDED 30TH JUNE 2016 CONTINUED

Warren Shire Council

Special Purpose Financial Statements for the year ended 30 June 2016

Statement by Councillors and Management made pursuant to the Local Government Code of Accounting Practice and Financial Reporting

The attached Special Purpose Financial Statements have been prepared in accordance with:

- i the NSW Government Policy Statement 'Application of National Competition Policy to Local Government',
- the Division of Local Government Guidelines 'Pricing and Costing for Council Businesses –
 A Guide to Competitive Neutrality',
- i the Local Government Code of Accounting Practice and Financial Reporting,
- i the NSW Office of Water Best-Practice Management of Water and Sewerage Guidelines.

To the best of our knowledge and belief, these financial statements:

- i present fairly the operating result and financial position for each of Council's declared business activities for the year, and
- i accord with Council's accounting and other records.

We are not aware of any matter that would render these statements false or misleading in any way.

| Signed in accordance with a resolution of Council made on 28 July 2016. | | | |
|---|--------------------------------|--|--|
| | | | |
| | | | |
| | | | |
| Clr NRF Wilson | Clr P Serdity | | |
| Mayor | Councillor | | |
| | | | |
| | | | |
| | | | |
| Mr AP Wielinga | Mr DJ Arthur | | |
| General manager | Responsible accounting officer | | |

Section

Report of the Manager Engineering Services to the Ordinary Meeting of Council to be held in the Council Chambers, Warren on Thursday 28th July, 2016

ITEM 1 WORKS PROGRESS REPORT - ROADS BRANCH (C14-7.2)

Author: Bryce Hammond – Trainee Assistant Engineer

The following works have been undertaken during the period of the 30th May 2016 to 3rd July, 2016, by the Engineering Services Department Roads Branch:

MAINTENANCE

| WORK CREW | LOCATION | ACTIVITY | WORK COMPLETED |
|------------------------------------|-----------------|-------------------|-------------------|
| Grader Crew 3 | Old Warren Road | Maintenance Grade | 2.1 km |
| (two-man crew) Vincent Robinson | Hatton Road | Maintenance Grade | 6 km |
| Grader Crew 4 | Rothsay Road | Resheet | 2.5 km |
| (two-man crew) Wayne Wilson | Drungalear Road | Resheet | 1 km |

| WORK CREW | LOCATION | ACTIVITY | WORK COMPLETED m ² | UNIT RATE \$ |
|-------------------|---------------------------|---------------|----------------------------------|-----------------|
| | Marra Road | Edge Patching | 47 | 131.12 |
| | Carinda Road | Edge Patching | 147 | 43.61 |
| | Oakley Road | Edge Patching | 350 | 7.48 |
| | Buckiinguy Road | Edge Patching | 1880 | 3.47 |
| | Marthaguy Road | Edge Patching | 1740 | 5.84 |
| | Warren Road | Edge Patching | 400 | 13.78 |
| Patching Patching | Industrial Assess | Edge Patching | 320 | 1.89 |
| | Udora Road | Hand Patching | 535 | 1.66 |
| | Bourbah Road | Hand Patching | 41 | 8.27 |
| | Collie-Trangie Road | Hand Patching | 58 | 84.78 |
| | Bullagreen Lane | Hand Patching | 19 | 65.89 |
| | Industrial Access Road | Hand Patching | 200 | 6.33 |

Report of the Engineering Services to the Ordinary Meeting of Council to be held in the Council Chambers, Warren on Thursday, 28th July, 2016

ITEM 1 WORKS PROGRESS REPORT - ROADS BRANCH CONTINUED

| WORK CREW | LOCATION | ACTIVITY | WORK COMPLETED m ² | UNIT RATE \$ |
|-----------------------|-------------------------|---------------|----------------------------------|-----------------|
| | Carinda Road | Hand Patching | 96 | 48.71 |
| | Wambianna Road | Hand Patching | 12 | 53.33 |
| Tar | Town Streets | Hand Patching | 50 | 14.94 |
| Patching Continued | Marthaguy Road | Hand Patching | 773 | 10.45 |
| | Nevertire-Bogan Road | Hand Patching | 550 | 0.69 |
| | Warren Road | Hand Patching | 240 | 23.69 |

CONSTRUCTION/RECYCLE

Author: Dirk McCloskey – Operations Manager

| WORK CREW | LOCATION | ACTIVITY | ESTIMATED EXPENDITURE | EXPEND TO DATE | STATUS |
|---------------------|---|--------------|--------------------------|-------------------|--------------------|
| Grader Crew 1 | Buckiinguy Road | Recycle | \$778,631 | \$244,751 | July/August 2016 |
| (three-man crew) | Marra Road RR 424 (REPAIR) | Construction | \$790,650 | \$799,775 | Complete |
| | Bullagreen Road ST 2 | Recycle | \$225,406 | \$230,621 | Complete |
| Grader | Bullagreen Road ST 1 | Recycle | \$38,922 | \$33,705 | Complete |
| Crew 2 (three-man | Bundemar Street | Recycle | \$163,366 | \$113,530 | Complete |
| crew) | Marthaguy Road RR 202 (Blackspot) | Construction | \$125,349 | \$193,762 | Complete |
| | Lemongrove Road | Recycle | \$771,313 | \$659,287 | March/July 2016 |

RECOMMENDATION:

That the information be received and noted.

Report of the Manager Engineering Services to the Ordinary Meeting of Council to be held in the Council Chambers, Warren on Thursday, 28th July, 2016

ITEM 2 WORKS PROGRESS REPORT – WATER & SEWERAGE (C14-7.2)

Author: Tim Wark - Water and Sewer Manager

2.1 WATER SUPPLY MAINTENANCE ACTIVITIES

| ACTIVITY | LOCATION | WORKS CARRIED OUT IN THE MONTH |
|---|--|---|
| Bore water main repairs | Warren | Bore water main repairs completed as required. |
| River water main repairs | Warren | River water main repairs completed as required. |
| Warren river pumps | Oxley Park and Ellengerah | Normal maintenance and repair works completed daily. |
| Plumbing maintenance | Racecourse and all other Council Buildings | Plumbing maintenance and repair works completed as required. |
| Bore water flushing | Warren Nevertire Collie | Mains flushed in conjunction with NSW Health microbiological testing program. |
| Water meter reading | Warren Nevertire Collie | Water meter reading works completed. |
| Bore water main repairs | Nevertire | Bore water main repairs completed as required. |
| Bore water main repairs | Collie | Bore water main repairs completed as required. |
| River water meter maintenance and repairs | Warren | Normal meter maintenance and/or replacement works completed as required. |
| River water service repairs | Warren | River water service repairs completed as required. |
| Bore water meter maintenance and repairs | Warren Nevertire Collie | Normal meter maintenance and/or replacement works completed as required. |
| Hydrant repairs | Collie | Hydrant repairs completed as required. |
| Bore service repairs | Warren Nevertire Collie | Bore service repairs completed as required. |

Report of the Manager Engineering Services to the Ordinary Meeting of Council to be held in the Council Chambers, Warren on Thursday, 28th July, 2016

ITEM 2 WORKS PROGRESS REPORT – WATER & SEWERAGE CONTINUED

2.2 SEWERAGE SYSTEM MAINTENANCE ACTIVITIES

| ACTIVITY | LOCATION | WORKS CARRIED OUT IN THE MONTH |
|---------------------------|---------------------|---|
| Sewerage mains | Warren | Sewer main chokes cleared as required. |
| Sewerage pumping stations | Warren Nevertire | Routine maintenance and repair works completed daily. |
| Sewerage treatment plant | Warren | Routine maintenance works completed daily. |
| Sewerage treatment plant | Nevertire | Routine maintenance works completed as required. |

2.3 WATER SUPPLY SYSTEM PLANNED WORK

| ACTIVITY | LOCATION | WORKS TO BE UNDERTAKEN |
|--------------------------|---------------------|---|
| Water mains and services | Warren | Valve replacement program ongoing. Bore reticulation sectored shut down now achievable. River Water approximately 6 replacements still required to alleviate town shut down events. |
| | Warren | Bore Flat and Ellengerah Production Bores completed. |
| Bore installation works | Nevertire Collie | Production Bore complete. New Site selected licensing approvals in train, recommence works in 2-4 weeks. |
| Reservoir cleaning | 5 years | Stafford St - Scheduled Oct 2016 Oxley Park- Scheduled Sept 2017 Ellengerah River- Scheduled Sept 2017 Ellengerah Bore- Scheduled March 2018 Nevertire- Scheduled Jul 2017 Collie- Scheduled Oct 2016 |

Report of the Manager Engineering Services to the Ordinary Meeting of Council to be held in the Council Chambers, Warren on Thursday, 28th July, 2016

ITEM 2 WORKS PROGRESS REPORT – WATER & SEWERAGE CONTINUED

2.4 SEWERAGE SYSTEM PLANNED WORK

| ACTIVITY | LOCATION | WORKS TO BE UNDERTAKEN |
|--------------------------|---------------------|--|
| Sewer mains and services | Warren | Manhole cover heights being inspected and infiltration levels monitored, remedial works completed as required. |
| Sewerage pump stations | Warren Nevertire | Upgrade works ongoing. |

2.5 WATER SUPPLY & SEWERAGE SYSTEM UNPLANNED MAINTENANCE 30^{TH} MAY 2016 TO 3^{RD} JULY, 2016

Main breaks repaired: 10 Sewer chokes cleared: 13

Year to date: 76 Year to date: 56

Meter replacements: 0 river water meters and 0 bore water meters.

Year to date: 15 river meters and 38 bore meters replaced.

Total meters: 803 river meters and 969 bore meters.

Annual replacement percentage: 1.87% year river meters and 3.92% year bore meters.

2.6 RECORD OF WATER USAGE

2.6.1 For the period 01/06/16 to 30/06/16 Council's meters indicated the following water usage:

| WATER SCHEME | ANNUAL ALLOCATION (ML) | TOTAL USAGE FOR THE PERIOD (ML) | USAGE YEAR TO DATE (ML) From 1/7/15 | DAILY AVERAGE FOR THE PERIOD (ML) | DAILY AVERAGE YEAR TO DATE (ML) |
|-------------------|------------------------------|--|--|-----------------------------------|--|
| Warren bore | 700 | 17.33 | 279.49 | 0.58 | 0.766 |
| Warren river | 750 | 7.40 | 414.61 | 0.25 | 1.136 |
| Nevertire village | 40 | 0.93 | 35.35 | 0.03 | 0.097 |
| Collie village | 25 | 0.55 | 11.41 | 0.02 | 0.031 |

Rainfall in Warren for period: 73.5 mm

Report of the Manager Engineering Services to the Ordinary Meeting of Council to be held in the Council Chambers, Warren on Thursday, 28th July, 2016

ITEM 2 WORKS PROGRESS REPORT – WATER & SEWERAGE CONTINUED

For the similar period in 2015 Council's meters indicated the following water usage:

| WATER SCHEME | ANNUAL ALLOCATION (ML) | TOTAL USAGE FOR THE PERIOD (ML) | DAILY AVERAGE FOR THE PERIOD (ML) |
|-------------------|---------------------------|------------------------------------|---|
| Warren bore | 700 | 16.44 | 0.55 |
| Warren river | 750 | 7.40 | 0.25 |
| Nevertire village | 40 | 2.59 | 0.09 |
| Collie village | 25 | 0.87 | 0.03 |

Rainfall in Warren for period: 61.5 mm

2.7 WARREN STP - LICENCE COMPLIANCE

2.7.1 Record of Daily Effluent Flow

Licence conditions: Peak daily flow not to exceed 1500KL. Annual flow not to exceed 219ML.

| MONTH | PEAK DAILY FLOW (kL) | AVERAGE DAILY FLOW (kL) | MONTHLY FLOW (ML) | CUMULATIVE FLOW (ML) |
|----------------|-------------------------|----------------------------|----------------------|-------------------------|
| September 2015 | 456 | 351.57 | 10.55 | 10.55 |
| October 2015 | 525 | 386.13 | 11.97 | 22.52 |
| November 2015 | 588 | 449.43 | 13.48 | 36.00 |
| December 2015 | 561 | 420.77 | 13.04 | 49.04 |
| January 2016 | 1112 | 463.97 | 14.38 | 63.42 |
| February 2016 | 678 | 446.00 | 12.93 | 76.35 |
| March 2016 | 512 | 433.55 | 13.44 | 89.79 |
| April 2016 | 419 | 366.66 | 11.00 | 100.79 |
| May 2016 | 629 | 412.27 | 12.80 | 113.59 |
| June 2016 | 799 | 594.80 | 17.84 | 131.43 |

Report of the Manager Engineering Services to the Ordinary Meeting of Council to be held in the Council Chambers, Warren on Thursday, 28th July, 2016

ITEM 2 WORKS PROGRESS REPORT – WATER & SEWERAGE CONTINUED

2.7.2 Record of Bio Solids Removal from 2014

| YEAR | DATE | REMOVED BY | ESTIMATED QUANTITY (M3) |
|------|-----------|--------------------|----------------------------|
| 2014 | January | Septic Sam | 12 |
| 2014 | February | D Murray/S Smith | 8 |
| 2014 | September | Interflow | 50 |
| 2015 | May | Aqua Assets | 20 |
| 2015 | August | Septic Sam | 10 |
| 2015 | December | JR Richards & Sons | 10 |
| 2016 | May | JR Richards & Sons | 60 |

RECOMMENDATION:

That the information contained within this report be received and noted.

Report of the Manager Engineering Services to the Ordinary Meeting of Council to be held in the Council Chambers, Warren on Thursday, 28th July, 2016

ITEM 3 WORKS PROGRESS REPORT – TOWN SERVICES

(C14-7.2)

Author: Bryce Hammond - Trainee Assistant Engineer

3.1 TOWN CREW, 30TH MAY 2016 TO 3RD JULY, 2016

• Footpath M & R

Town approaches

3.2 PARKS AND RESERVES, 30TH MAY 2016 TO 3RD JULY, 2016

• Macquarie Park

• Victoria Oval – Inner

• Lawn Cemetery gardens

• Victoria Oval - Outer

| Plant 70 Iseki Outfront Mower SF370 | 27 | hours usage |
|--|------|-------------|
| Plant 79 Iseki Mower | 14.5 | hours usage |
| Plant 15 Koite Tractor | 6 | hours usage |
| Plant 76 Muthing Frail Slasher | 50.5 | hours usage |
| Plant 14 Caterpillar 432F Backhoe Loader | 44.5 | hours usage |
| Plant 8 Caterpillar 432F Backhoe Loader | 67 | hours usage |
| Plant 89 Toro Mower | 21 | hours usage |
| Plant 21 John Deere 5083E | 50.5 | hours usage |
| Plant 82 Denvenson Jahn Roller (Cricket Pitch) | | Not in use |
| Plant 168 Victory Mini Excavator | 47.5 | hours usage |

3.3 SHOWGROUND/RACECOURSE – GENERAL M & R 25TH APRIL, 2016 TO 29TH MAY, 2016

• General M & R

• Lawns M & R

Track M & R

Functions: None

RECOMMENDATION:

That the information be received and noted.

Report of the Manager Engineering Services to the Ordinary Meeting of Council to be held in the Council Chambers, Warren on Thursday, 28th July, 2016

ITEM 4 WORKS PROGRESS REPORT - FLEET BRANCH (C14-7.2)

Author: Steven Thornton - Plant Foreman

The following are works completed by Council's Fleet Branch Staff (Plant Foreman and two (2) Plant Mechanics) and Sub-Contractors engaged by the Branch for the period 30th May 2016 to 3rd July, 2016.

Plant Repairs

| NO. | PLANT | REPAIRS | PLANT DOWN TIME (days) | REPAIR TIME (Man Hours) |
|-----|---------------------------------|---------------------------|---------------------------------|----------------------------|
| | | Replace "O" Ring | | |
| | 1993 Excavator - Samsung | Hydraulic Line & Hook | | |
| 1 | SE2801C | up Krupp Hammer | 1 | 4 |
| | 2000 Loader - Hitachi John | | | |
| 12 | Deere LX230-3 | Service | 0 | 6 |
| 25 | 2001 Grader - John Deere 770G | Press out ripper pins | 0 | 2 |
| 31 | 2010 Truck - UD - GW470 | Replace / add blue lines | 3 | 7 |
| | 2013 Truck - Western Star Prime | Replace sump gasket and | | |
| 33 | Mover | service | 2 | 8 |
| 57 | 2015 Truck - Mitsubishi - FK600 | Service | 1/2 | 4 |
| | 2006 Truck - Isuzu FVY 1400 - | | | |
| 72 | Paveline | Repair rear bumper bar | 1 | 4 |
| | | Replace broken linkage | | |
| | Mower - Muthing Frail MU- | bolts & repair side shift | | |
| 76 | L250 (Mulcher) (2015) | ram | 3 | 8 |
| | | Replace 4WD pins, | | |
| 79 | 2014 Mower - Iseki SF3707A | bearings & seals | 0 | 12 |
| | 1992 Lime Spreader- Second | Replace door winder | | |
| 80 | Hand-Agora | bearing | 1 | 6 |
| | | Remove Steer axle wheels | | |
| 104 | 1970 Fork Lift - Toyota 6 Tonne | replace wheel bearings | 0 | 7.6 |
| | 2010 Trailer - 12m Express | | | |
| 151 | Welding - 3 Axle Dog | Rego Defects | 1 | 7.6 |

Report of the Manager Engineering Services to the Ordinary Meeting of Council to be held in the Council Chambers, Warren on Thursday, 28th July, 2016

ITEM 4 WORKS PROGRESS REPORT - FLEET BRANCH CONTINUED

Plant Repairs – Outside Works

| NO. | PLANT | REPAIRS | PLANT DOWN TIME (days) |
|-------|---|-------------------------------------|---------------------------|
| Westi | rac | | |
| 8 | 2015 Backhoe - Caterpillar Backhoe Loader 432F | Check over | 1/2 |
| 14 | 2015 Backhoe – Caterpillar 432F Backhoe Loader | First service 250 hours | 1/2 |
| Tracs | eerv | | |
| 47 | 2008 Street Sweeper - Schwarze A4000 | Brake repair & replace cabin heater | 4 |

Report of the Manager Engineering Services to the Ordinary Meeting of Council to be held in the Council Chambers, Warren on Thursday, 28th July, 2016

ITEM 4 WORKS PROGRESS REPORT - FLEET BRANCH CONTINUED

Miscellaneous Works

| Minor Plant Repairs | 276.5 | hours |
|---|-------|-------|
| Plant Refurbishment | 0 | hours |
| Plant Servicing. | 30 | hours |
| Electrical/Two Way Radio Works, Phones | 4 | hours |
| Welding/Fabrication Works on Plant, etc | 14 | hours |
| Depot Yard – Plant parking, clean, lock and unlock | 14 | hours |
| Parts ordering hours | 14 | hours |
| Job set up, e.g. Apprentice | 5 | hours |
| Fuel up trailers | 0 | hours |
| Phone calls in and out / book work | 24 | hours |
| Plant inspection for repair | 11 | hours |
| Tyre pick up including delivery to and from work site | 7 | hours |
| Plant cleaning | 13 | hours |
| Tar – check emulsion | 4 | hours |
| Operator queries, e.g. noise | 5 | hours |
| Quotations | 0 | hours |
| Steel pick up | 4 | hours |
| SES | 0 | hours |
| Rural Fire Service | 11 | hours |
| Work meetings | 0 | hours |
| Fill gas bottles | 2 | hours |
| Air conditioning | 0 | hours |
| Transport for RTA Inspection | 4 | hours |
| Registrations and defects | 8 | hours |
| Annual Leave | 17 | hours |
| Sick Leave | 59.5 | hours |
| Workers Compensation | 36 | hours |
| TAFE | 0 | hours |
| Public Holiday | 34 | hours |
| Training | 5.5 | hours |
| Private work | 0 | hours |
| Hep B and Tetanus shots | 0 | hours |
| Field Days | 0 | hours |
| Picnic | 0 | hours |
| Store | 5.5 | hours |
| Interviews | 0 | hours |
| Workshop set up (Site Meetings/Inspections) | 0 | Hours |

RECOMMENDATION:

That the information be received and noted.

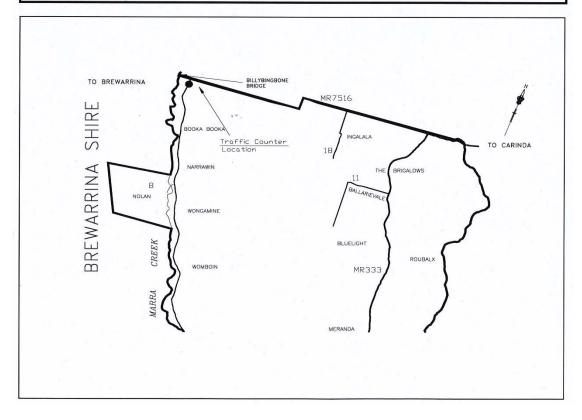
Report of the Manager Engineering Services to the Ordinary Meeting of Council to be held in the Council Chambers, Warren on Thursday, 28th July, 2016

ITEM 5 TRAFFIC INFORMATION

(T5-4)

| TRAFFIC CLASSIFIER REPORT | | | SR9 Booka Rd | | |
|---|--------------------|---------------|---------------------|--------------------------|--|
| Location | | | 100m South of RR 7 | 7516 | |
| Period of Operation | (Days) | 12 | 01/07/2016 1 | to 13/07/2016 | |
| Total count both dire | ections | | 127 | | |
| AADT (vehicles per | day) | No. | 10.58 | | |
| Percent of commerc | ial vehicles | | 41.7% | | |
| Maximum vehicle mov Minimum vehicle mov | | | 22 0 | | |
| | | | | | |
| Vehicle type | Class | Number | % | Max.speed (kph) | |
| | Class 1-2 | Number 74 | % 58.3 | Max.speed (kph) 98.17 | |
| Light | | | 4-3-2 | | |
| Light Non Articulated | 1-2 | 74 | 58.3 | 98.17 | |
| Light Non Articulated Articulated | 1-2 3-5 | 74 47 | 58.3 37.0 | 98.17 98.48 | |
| Vehicle type Light Non Articulated Articulated B-Double/Road Train Class 13 (ungrouped) | 1-2 3-5 6-10 | 74 47 4 | 58.3 37.0 3.1 | 98.17 98.48 55.39 | |

The 85th percentile speed of drivers was 77.8 km/h



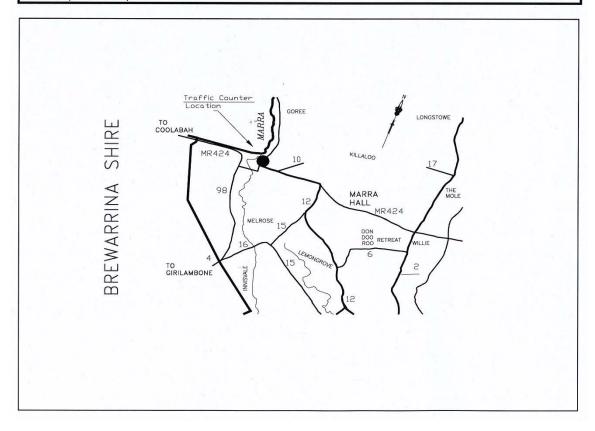
Report of the Manager Engineering Services to the Ordinary Meeting of Council to be held in the Council Chambers, Warren on Thursday, 28th July, 2016

ITEM 5 TRAFFIC INFORMATION

CONTINUED

| TRAFFIC CLASSIFIER REPORT | | | SR9 Booka Rd | | |
|--|--------------|----------|-----------------|---|--|
| Location === | | | 100m North of R | R424 | |
| Period of Operation | (Days) | 12 | 01/07/201 | 6 to 13/07/2016 | |
| Total count both dire | 777 | | 18 | 39 | |
| AADT (vehicles per o | day) | | 15.7 | 75 | |
| Percent of commerc | ial vehicles | | 25.4 | % | |
| Maximum vehicle mov Minimum vehicle mov | | | 2 | 9 | |
| Vehicle type | Class | Number | % | Max.speed (kph) | |
| light | 1-2 | 141 | 74.6 | 125.13 | |
| Lignt | | | | | |
| | 3-5 | 34 | 18.0 | 110.85 | |
| Light Non Articulated Articulated | 3-5 6-10 | 34 12 | 18.0 6.3 | 110.85 89.87 | |
| Non Articulated | | | | 7 | |
| Non Articulated Articulated | 6-10 | 12 | 6.3 | 89.87 | |

The 85th percentile speed of drivers was 94.7 km/h



Report of the Manager Engineering Services to the Ordinary Meeting of Council to be held in the Council Chambers, Warren on Thursday, 28th July, 2016

ITEM 5 TRAFFIC INFORMATION

CONTINUED

| Road No. | Road Name | Location of Cour | nter | Date | AADT | % Commercial Vehicles | | | | | |
|-------------|---|------------------|------|----------|-------|-----------------------------|--|--|--|--|--|
| | Traffic Count taken during: * Wheat Harvest # Cotto | | | | | | | | | | |
| SR9 | Booka | 100m North of RR | 424 | 04-08-97 | 14 | 11.9 | | | | | |
| | | 200m North of RR | 424 | 24-09-03 | 14 | 21 | | | | | |
| | | 400m North of RR | 424 | 12-02-02 | 14.8 | 13.0 | | | | | |
| | | 200m South of RR | 7516 | 24-09-03 | 10.9 | 17.8 | | | | | |
| | | 200m South of RR | 7516 | 01-03-05 | 4.23 | 56.36 | | | | | |
| | | 200m South of RR | 7516 | 16-07-08 | 6.0 | 20.0 | | | | | |
| | | 200m North of RR | 424 | 16-07-08 | 10.5 | 13.3 | | | | | |
| | | 200m North of RR | 424 | 25-03-11 | 12.82 | 42.7 | | | | | |
| | | 200m South of RR | 7516 | 25-03-11 | 6.89 | 48.4 | | | | | |
| | | 200m North of RR | 424 | 18-07-12 | 9.31 | 22.3 | | | | | |
| | | 200m South of RR | 7516 | 19-07-12 | 4.85 | 20.6 | | | | | |

Report of the Manager Engineering Services to the Ordinary Meeting of Council to be held in the Council Chambers, Warren on Thursday, 28th July, 2016

ITEM 5 TRAFFIC INFORMATION

CONTINUED

Explanation of Classes

ARX is a modification of AustRoads94. It removes class 12, moves all other classes up by one, and inserts a cycle class as class 1.

• Units: Metric (m)

Car class: 2

• Unclassifiable vehicle class: 13

| Axles | Groups | Description | Cla | ISS | Parameters | Dominant Vehicle | Aggregate | | |
|--------------|--------|--|------|-------------------------------|--|---------------------|------------|--|--|
| 2 | 1 or 2 | Very Short - Bicycle or Motorcycle | МС | 1 | d(1)<1.7m & axles=2 | A | | | |
| 2 | 1 or 2 | Short - Sedan, Wagon, 4WD, Utility, Light Van | SV | 2 | d(1)>=1.7m, d(1)<=3.2m & axles=2 | | 1 (Light) | | |
| 3, 4 or 5 | 3 | Short Towing - Trailer, Caravan, Boat, etc. | | | | | | | |
| 2 | 2 | Two axle truck or Bus | TB2 | 4 | d(1)>3.2m & axles=2 | æ | | | |
| 3 | 2 | Three axle truck or Bus | TB3 | 5 | axles=3 & groups=2 | | 2 (Medium) | | |
| >3 | 2 | Four axle truck | T4 | 6 | axles>3 & groups=2 | #59 | | | |
| 3 | 3 | Three axle articulated vehicle or Rigid vehicle ART3 7 and trailer | | d(1)>3.2m, axles=3 & groups=3 | G-Same | | | | |
| 4 | >2 | Motorcycle Short - Sedan, Wagon, 4WD, Utility, Light Van Short Towing - Trailer, Caravan, Boat, etc. Two axle truck or Bus Three axle truck or Bus Four axle truck Three axle articulated vehicle or Rigid vehicle and trailer Four axle articulated vehicle or Rigid vehicle and trailer Five axle articulated vehicle or Rigid vehicle and trailer Six (or more) axle articulated vehicle or Rigid vehicle and trailer B-Double or Heavy truck and trailer Double or triple road train | ART4 | 8 | d(2)<2.1m or d(1)<2.1m or d(1)>3.2m axles = 4 & groups>2 | | | | |
| 5 | >2 | vehicle or Rigid vehicle | ART5 | 9 | d(2)<2.1m or d(1)<2.1m or d(1)>3.2m axles=5 & groups>2 | ¢ | 3 (Heavy) | | |
| >=6 | >2 | articulated vehicle or Rigid | ART6 | 10 | axles=6 & groups>2 or axles>6 & groups=3 | - | | | |
| >6 | 4 | | BD | 11 | groups=4 & axles>6 | 4 | | | |
| >6 | >=5 | Double or triple road train or Heavy truck and two (or more) trailers | DRT | 12 | groups>=5 & axles>6 | | | | |

RECOMMENDATION:

That the information be received and noted.

Report of the Manager Engineering Services to the Ordinary Meeting of Council to be held in the Council Chambers, Warren on Thursday, 28th July, 2016

ITEM 6 LGNSW WATER MANAGEMENT CONFERENCE

(W1-1, S12-33.2016)

The annual Local Government New South Wales Water Management Conference will be held at the Broken Hill Musician's Club from the 28th August 2016 to 30th August, 2016. This presents the ideal opportunity to network with other local Councils and representatives of the water industry and to learn of the latest method in the management of water.

This year the Water and Sewer Manager and Manager Engineering Services have registered early to attend.

The focus areas of this year's conference will be:

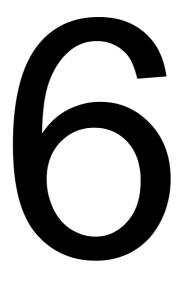
- Broken Hill's Water Supply Emergency and Future Security.
 - About Broken Hill's recent water supply emergency,
 - How the crisis unfolded.
 - What responses were considered, and
 - What the future holds.
- Water Reuse in Inland Towns.
 - How water reuse can help overcome water shortages in inland towns, and
 - Potable and non-potable reuse projects from around the country.
- Innovation in Water Utilities.
 - Leading ideas in the water utilities sector,
 - Efficiency benchmarking,
 - Sydney Water's Lifestream Strategy, and
 - Transforming the customer experience using human-centred design.
- What does the Future Hold for Local Water Utilities in Regional New South Wales?
 - Institutional and regulatory reform of local water utilities in regional NSW,
 - Key policy developments at State Government level, and
 - Case studies from a variety of Council's and Council alliances.

It is considered that this Conference is extremely relevant to the water operations at Warren as it gives an opportunity to be brought up to speed with the latest happenings in the industry.

RECOMMENDATION:

- 1. That the information be received and noted.
- 2. That Council note that the Water and Sewer Manager and Manager Engineering Services have registered for the 2016 Local Government New South Wales Water Management Conference held in Broken Hill in August 2016.

Section



Report of the Manager Health & Development Services to the Ordinary Meeting of Council to be held in the Council Chambers, Warren on Thursday 28th July 2016

ITEM 1 DEVELOPMENT APPLICATION APPROVALS (B4-9)

The following Development Applications were approved from 6^{th} June 2016 to 8^{th} July 2016.

| FILE | LOCATION | WORKS |
|-----------|---|--|
| P16-16.07 | Lot 232, DP776272, 5760 Carinda Road, Warren | Single Storey Extension to Existing Homestead |
| P16-16.08 | Lot 1, DP1015812, Arthur Butler Drive, Warren | Animal Boarding Establishment |

RECOMMENDATION:

That the information be received and noted.

Report of the Manager Health & Development Services to the Ordinary Meeting of Council to be held in the Council Chambers, Warren on Thursday 28th July 2016

ITEM 2 DEPARTMENT OF PLANNING CIRCULARS

(P15-10)

The NSW Department of Planning has been conducting a program of review and amendments of the planning system. With these amendments certain practice issues have arisen and an increasing number of circulars are being released announcing further amendments or guidance in interpretation.

The purpose of the circulars and/or practice notes is to advise Local Councils, developers, industries and the community of any amendments/changes to existing legislation, SEPPs or REPs, of the gazettal of policies, to provide an overview of new guidelines/policies/legislation and to advise of the commencement dates of new legislation.

The following circulars have been received from the Department of Planning since the 6th June 2016. Council can view these on the Department's website at www.planning.nsw.gov.au.

CIRCULARS - PLANNING SYSTEM

| Date | Circular No. | Title | Description |
|----------|--------------|---|---|
| 17-06-16 | PS 16-001 | Loose-fill asbestos insulation notations on section 149 planning certificates | The purpose of this circular is to provide councils with guidance on section 149 planning certificate notations relating to loose-fill asbestos ceiling insulation in residential dwellings. |
| 20-06-16 | PS16-002 | Simplifying and improving the planning system - SEPP review stage | This circular is to advise councils and practitioners of changes introduced by State Environmental Planning Policy (Integration and Repeals) 2016 and accompanying amendments to the Standard Instrument (Local Environmental Plans) Order 2006 (Standard Instrument Order) and the Environmental Planning & Assessment Regulation 2000 (Regulation). |

CIRCULARS - BUILDING SYSTEM

Nil.

RECOMMENDATION:

That the information be received and noted.

Report of the Manager Health & Development Services to the Ordinary Meeting of Council to be held in the Council Chambers, Warren on Thursday 28th July 2016

ITEM 3 SPORTING & CULTURAL CENTRE REPORT

(S21-2)

Throughout the month of June, the Warren Sporting and Cultural Centre was in constant use by local sporting bodies including Senior Netball, Junior and Senior Rugby League and Rugby Union.

Highlights of the month included the Warren Senior Rugby Union matches against Coonamble, Warren Senior League Hall Memorial Day and Warren Saint Marys Cluster Carnival.

Upcoming events at the Centre in the month of June include Vacation Care, Warren Senior Rugby Union and League home games

SPORTS/GYM

Gym/Fitness Classes

Usage of the gym for the month of June was 634, down from 730 sign-ins in May. There are 202 current gym members as of the 14th July 2016, up from 191 gym members in June 2016.

FWAS

There was 1 Far West Academy of Sport event held in June and currently 0 to be held in July.

COMMUNITY

Day groups

Bogan Bush Mobile and Rugrats are continuing to hold playgroups at the Centre during school terms in 2016 on alternating weeks.

Home Care group are continuing to meet on the first three Mondays of every month.

RECOMMENDATION:

That the information be received and noted.

Report of the Manager Health & Development Services to the Ordinary Meeting of Council to be held in the Council Chambers, Warren on Thursday 28th July 2016

ITEM 4 INFORMATION CENTRE RECORD FOR THE MONTH OF JUNE 2016 (T4-6.1)

| Number of Visitors to the Information Centre: | | | | | | | | | | |
|--|---------|--|-------|--|--|--|--|--|--|--|
| Number of Locals to the Information (| Centre: | | 8 | | | | | | | |
| Number of Website hits on Warren Shire Council: | | | | | | | | | | |
| Number of Website hits drilling down – "Visiting Warren": | | | | | | | | | | |
| Reason for Visiting Warren (Totals): | | | | | | | | | | |
| Friends/Family: | 9 | Business/Employment/Training: | | | | | | | | |
| Passing Through: | 42 | Special Events: | | | | | | | | |
| Visitors in Buses: | | Holiday: | 15 | | | | | | | |
| Other/Unknown: | 5 | Camping/Fishing: | | | | | | | | |
| Age Groups of Visitors: | | | | | | | | | | |
| Under 25: | | 25-34: | 2 | | | | | | | |
| 34-44: | 8 | 45-54: | 8 | | | | | | | |
| 55-64: | 33 | 65+: | 20 | | | | | | | |
| Macquarie Marshes Book (\$15): Bird Book (\$30) | | Stickers: (Warren) Spoons: | 1 | | | | | | | |
| Sale Items & Publications, (including b | | | | | | | | | | |
| • | | ` ' | | | | | | | | |
| Red River Gum Walk: | | Badges: | 2 | | | | | | | |
| Warren Profile: | | Magnets: | 7 | | | | | | | |
| Across the Black Soil Plains: | | Stubby Holders: | 2 | | | | | | | |
| Midwives of the Black Soil Plains: | | Pens: | 1 | | | | | | | |
| Bushmen of the Black Soil Plains: | | Tea Towels: | 12 | | | | | | | |
| Keep the Billy Boiling: | | Wool: | | | | | | | | |
| Animals of Dubbo Region: | | Place Mats: | | | | | | | | |
| Macquarie Marshes Information: | 6 | Mugs: | 1 | | | | | | | |
| Willie Retreat: | | Key Rings: | | | | | | | | |
| Our Abounding Wildlife: | | Rulers: | 7 | | | | | | | |
| Tiger Bay Brochure: | | Road to Nevertire 1 and 2: | | | | | | | | |
| Shire Map and Town Maps: | | Warren photos (Black & White): | | | | | | | | |
| Cotton Brochure: | | Sample of Wool/Wool Sheet: | | | | | | | | |
| | | Sumpre of Wood Wood Sheet. | 1 | | | | | | | |
| Postcards \$1.60: | | Handkerchiefs: | 1 | | | | | | | |
| Postcards \$1.00: | | | 1 | | | | | | | |
| Postcards \$1.00: Postcards \$0.60: | | Handkerchiefs: Shirts: (tennis club): 150 yrs Caps: (tennis club): | 2 | | | | | | | |
| Postcards \$1.00: Postcards \$0.60: Coloured postcards | 9 | Handkerchiefs: Shirts: (tennis club): 150 yrs Caps: (tennis club): 150 yrs Stubby Holders: (tennis club): | | | | | | | | |
| Postcards \$1.00: Postcards \$0.60: Coloured postcards Macquarie Marshes DVD/CD | 9 | Handkerchiefs: Shirts: (tennis club): 150 yrs Caps: (tennis club): 150 yrs Stubby Holders: (tennis club): Hot Flats CD: | | | | | | | | |
| Postcards \$1.00: Postcards \$0.60: Coloured postcards Macquarie Marshes DVD/CD | 9 | Handkerchiefs: Shirts: (tennis club): 150 yrs Caps: (tennis club): 150 yrs Stubby Holders: (tennis club): Hot Flats CD: Cook Book: | | | | | | | | |
| Postcards \$1.00: Postcards \$0.60: Coloured postcards Macquarie Marshes DVD/CD Ballad of a Bush Bride: Warren Woolcot Cards: | 9 | Handkerchiefs: Shirts: (tennis club): 150 yrs Caps: (tennis club): 150 yrs Stubby Holders: (tennis club): Hot Flats CD: Cook Book: Road Information: | | | | | | | | |
| Postcards \$1.60: Postcards \$1.00: Postcards \$0.60: Coloured postcards Macquarie Marshes DVD/CD Ballad of a Bush Bride: Warren Woolcot Cards: Surrounding Towns: | | Handkerchiefs: Shirts: (tennis club): 150 yrs Caps: (tennis club): 150 yrs Stubby Holders: (tennis club): Hot Flats CD: Cook Book: | 2 | | | | | | | |
| Postcards \$1.00: Postcards \$0.60: Coloured postcards Macquarie Marshes DVD/CD Ballad of a Bush Bride: Warren Woolcot Cards: Surrounding Towns: Accommodation: | 14 | Handkerchiefs: Shirts: (tennis club): 150 yrs Caps: (tennis club): 150 yrs Stubby Holders: (tennis club): Hot Flats CD: Cook Book: Road Information: Public Toilets: Maps: | 20 | | | | | | | |
| Postcards \$1.00: Postcards \$0.60: Coloured postcards Macquarie Marshes DVD/CD Ballad of a Bush Bride: Warren Woolcot Cards: Surrounding Towns: | 14 8 | Handkerchiefs: Shirts: (tennis club): 150 yrs Caps: (tennis club): 150 yrs Stubby Holders: (tennis club): Hot Flats CD: Cook Book: Road Information: Public Toilets: | 20 18 | | | | | | | |

RECOMMENDATION:

That the information be received and noted.

Report of the Manager Health & Development Services to the Ordinary Meeting of Council to be held in the Council Chambers, Warren on Thursday 28th July 2016

ITEM 5 IMPOUNDING OFFICER'S REPORT

(P4-4)

| | | | - | | | | | | | | | | | | | | | | | | | | |
|--|---------|----------|-----------|-----|-----|------|-------|---------|----------|-----------|-----|-----------|---------|-----------------------------|-------|-----|-------|-----|-----|------|-------|--|--|
| | Week En | ding: 10 | th June 2 | 016 | | | | Week En | ding: 17 | th June 2 | 016 | | | Week Ending: 24th June 2016 | | | | | | | | | |
| Astivity Day | Sat | Sun | Mon | Tue | Wed | Thur | Fri | Sat | Sun | Mon | Tue | Wed | Thur | Fri | 8at | 8un | Mon | Tue | Wed | Thur | Fri | | |
| Patrol Hours | | | A/L | . 2 | 3 | 4 | 4 | | 1.15 | P/H | 3 | 3 | 5 | Flexi | | | 1.5 | 3 | 3 | 5 | 4 | | |
| Feed/Water & Clean Pound Hours | , | , | 0 | 1 | 1 | 1 | 1 | , | 1 | 1 | 1 | 1 | 2 | , | , | , | , | . 1 | 1 | 2 | 1 | | |
| Office Hours | 0 | 0 | 0 | 4 | 4.5 | 2 | 3.25 | 0 | 0 | 0 | 3.6 | 4.5 | 1.5 | 0 | 0 | 0 | 4 | 3.5 | 3.5 | 1.5 | 3.25 | | |
| Impounding/ Releasing/ Euthanasia Hours | 0 | 0 | 0 | 1.5 | 0 | 1.5 | 0 | 0 | 0 | 0 | 4 | 0 | 0 | 1.5 | 0 | o | 2 | 1 | 1 | o | 0 | | |
| Total Daily Hours | 1 | 1 | 8.5 | 8.5 | 8.5 | 8.5 | 8.25 | 1 | 2.15 | 1 | 8,5 | 8.6 | 8.5 | 2.5 | 1 | 1 | 8.5 | 8.6 | 8.5 | 8.5 | 8.25 | | |
| Number of Dogs Impounded | 0 | 0 | 0 | . 0 | 1 | 0 | 0 | 0 | 0 | 0 | 1 | 2 | 1 | | 0 | 0 | 0 | 3 | 1 | 0 | 0 | | |
| Number of | | | | | | | | | | | | | | | | | | | | - | | | |
| Dogs released Number of Dogs | 0 | 0 | 0 | 0 | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 2 | 0 | 0 | - 0 | 0 | - 0 | 1 | . 2 | 0 | 0 | | |
| Euthanasia | 0 | . 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 2 | 0 | 0 | 0 | | |
| Total Dogs in Pound | 1 | | 1 | 1 | 2 | 1 | 1 | 1 | 1 | 1 | 2 | 2 | 3 | 3 | 3 | 3 | 3 | 3 | 2 | 2 | 2 | | |
| Number of Cats Surrendered | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | o | | |
| Number of Gats Rehoused | 0 | 0 | 0 | 0 | 0 | 0 | 0 | o | 0 | 0 | 0 | . 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | | |
| Number of Cats Euthanasia | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | . 0 | 0 | 0 | 0 | 0 | | |
| Total Cats in Pound | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | | , | 0 | 0 | 0 | ó | 0 | 0 | | |
| Kilometers per | , | | | | | Ü | | Ů | | | Ť | | | | | | | | | | | | |
| day Total weekly | | | | | | | | | | | | | | | | | | | | | | | |
| kilometers Speed | | | | | | | 410 | | | | | | _ | 380 | | - | | | | | 510 | | |
| odometer | | | | | | | | | | | | | | | | | | | | | | | |
| reading @ end of week | | | | | | | 66210 | | 66620 | | | | | | | | 67000 | | | | | | |
| Other General Notes | | | | | | | | | | | | | | | | | | | | | 0 | | |
| Total weekly | | | | | | | 44.25 | | | | | | | 32.15 | 44.25 | | | | | | | | |
| CALL OUT Key: | | 4 | hart | 4 0 | | | | | | | | de med de | atack b | | • | | | | | | 11120 | | |

Section 6

Report of the Manager Health & Development Services to the Ordinary Meeting of Council to be held in the Council Chambers, Warren on Thursday 28th July 2016

ITEM 5 IMPOUNDING OFFICER'S REPORT

CONTINUED

| | Week En | ding: 1s | t July 201 | 6 | | | | Week En | ding: 8 | th July 20 | 116 | | | Week Ending | | | | | | | | |
|---|---------|----------|------------|-----|-----|------|-------|---------|---------|------------|-----|-----|------|-------------|-----|-----|-----|-----|-----|------|-----|--|
| Activity Day | Sat | Sun | Mon | Tue | Wed | Thur | Fri | Sat | 5un | Mon | Tue | Wed | Thur | Fri | 8at | Sun | Mon | Tue | Wed | Thur | Fri | |
| Patrol Hours | 0 | 0 | 2 | 2 | 4.5 | 4 | Flexi | ۰ | ۰ | 1.5 | э | 8/L | 8/1. | 8/L | | | | | | | | |
| Feed/Water & Glean Pound | | | | | | | | | | | | , | | | | | | , | | | | |
| Hours Office Hours | 0 | - 1 | 1.5 | 1.5 | 3 | 3.5 | 0 | 0 | 0 | 4 | 1.5 | 0 | - | | | | | | | | | |
| Impounding/ Releasing/ Euthanasia | | | | | | | | | | | ٧ | | | | | | | | | | | |
| Hours Total daily hours | 0 | 0 | - 0 | 0 | 0 | 0 | 0 | 0 | - 0 | 8.5 | 8.5 | 8.5 | 8.5 | 8.25 | | | | | | | | |
| Number of Dogs Impounded | 0 | 0 | 8.5 | 8.5 | 8.5 | 8.5 | , | 0 | 0 | 0,0 | 0.0 | 0.0 | 0.0 | 0.20 | | | | | | | | |
| Number of | 0 | 0 | 0 | 2 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 0 | 0 | | | | | | | | |
| Dogs released Number of Dogs Euthanasia | 0 | 0 | . 0 | 0 | 0 | 0 | 0 | 0 | 0 | . 0 | 1 | 0 | 0 | 0 | | | | | | | | |
| Total Dogs in Pound Number of Cats | 2 | 2 | 3 | 3 | а | 3 | 3 | 3 | 3 | 3 | 2 | 1 | 1 | 1 | | | | | | | _ | |
| Surrendered Number of Cats | 0 | 0 | 0 | 0 | 0 | 0 | | 0 | | 0 | 0 | 0 | 0 | | | | | | | | _ | |
| Rehoused Number of Cats Euthanasia | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | | | | | | | | | |
| Fotal Cats in Pound | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | | | | | | | | | |
| Total weekly kilometers Speed | | | | | | | 420 | | | | | | | 210 | | | | | | | | |
| odometer reading @ end | o | | | | | | 67510 | | | | | | | 67930 | | | | | | | | |
| of week Other General Notes | | | | | | | | | | | | | | | | | | | | | | |
| Total weekly hours | | | | | | | 37 | | | | | | | | | | | | | | | |

RECOMMENDATION:

That the information be received and noted.