

WARREN SHIRE COUNCIL

# ORDINARY MEETING

# MINUTES

# THURSDAY 28TH JANUARY 2016

# WARREN SHIRE COUNCIL

### Minutes of the Ordinary Meeting of Council Held in Council Chambers, 115 Dubbo Street Warren On Thursday 28<sup>th</sup> January 2016 commencing at 8.40 am

Present:		
COUNCILLORS	NRF Wilson OAM	Chair
	M Quigley	
	MJ Beach	
	RF Azar	
	JH McCalman AM	
	JN Brennan	
	P Serdity	
	AW Van Lubeck	
	NR Kinsey	
	BD Williamson	
STAFF MEMBERS	A Wielinga	General Manager
	D Arthur	Manager Finance & Administration
	M Stephens	Manager Health and Development
	D Noble	Projects & Assets Engineer
	T Wark	Water & Sewer Manager

#### APOLOGIES

Apologies were tendered on behalf of Councillor Campbell AM and Councillor Taylor who were absent due to external commitments, and it was **MOVED** Kinsey/Brennan that a leave of absence for the members concerned be granted.

Carried 1.1.16

#### **CONFIRMATION OF MINUTES**

**MOVED** Serdity/McCalman AM that the Minutes of the Ordinary Meeting of Council held on Thursday 3rd December 2015 be adopted as a true and correct record of that Meeting.

Carried 2.1.16

#### **DELEGATES AND COMMITTEES**

#### Manex

**MOVED** Wilson OAM/Kinsey that the Minutes of the Meeting of Manex held on Tuesday, 24<sup>th</sup> November 2015 be received and noted.

Carried 3.1.16

C14-3.4)

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	DELEGA	TES AND COMMITTEES	CONTIUED
	Economic	Development Committee Meeting	(C14-3.22)
		Quigley/Beach that the Minutes of the Economic Development eld on Wednesday, 2 <sup>nd</sup> December 2015 be received and noted.	nt Committee
			Carried 4.1.16
	GENERA	L MANAGER'S REPORTS	
	Item 1	Outstanding Reports Checklist	(C14-7.4)
GM EA-A	marked wi 263.10.15(	Azar/Van Lubeck that the information be received and noted and ith an asterisk (*) being 27.2.14 - 56.2.14, 3.12.15 - 298.12.1 (a), 22.10.15 - 263.10.15(c), 22.10.15 - 263.10.15 (d), 22.10.15 - 5 - 309.12.15 be deleted.	5, 22.10.15 -
	Item 2	Committee/Delegates Meetings	(C14-2)
	MOVED	Serdity/Williamson that the information be received and noted.	Carried 6.1.16
	Item 3	Delivery Program Progress Report 31st December 2015	(E4-35)
	MOVED A	Azar/Williamson that the information be received and noted.	Carried 7.1.16
	Item 4	Community Building Partnership Program	(S21-2.6)
	MOVED	Kinsey/Van Lubeck that the information be received and noted.	Carried 8.1.16

GENI	CRAL M	ANAGER'S REPORTS	CONTINUED
Item :	6	Fit for the Future" Local Government Reforms	(L5-16.2)
MOV	E <b>D</b> Quig	ey/Kinsey that the information be received and noted.	Carried 9.1.16
		alman AM/Serdity that Warren Shire Council forward a bob City Council to remain as a standalone Council.	a submission of Carried 10.1.16
Item		Warren Shire Action Plan – Towards Fit for the Future	(L5-16.2)
MOV	E <b>D</b> Serdi	ty/Van Lubeck that the information be received and noted.	Carried 11.1.16
Item '	ſ	New Local Government Act Development Consultation	(L5-10.2/1)
MOV	E <b>D</b> Kinse	ey/Brennan that the information be received and noted.	Carried 12.1.16
	NING TI point in	EA the meeting, the time being 10.00 am, Council adjourned for	or Morning Tea.
	MPTIO	N sumed at 10.30am with all councillors present.	
Item 8		Code of Conduct	(A7-6)
MOV 1. 2.	The info	Serdity that: ormation be received and noted. November 2015 Model Code of Conduct for Local Counc	ils in NSW be
	auopieu		Carried 13.1.16
Item		Container Deposit Scheme	(G2-4.1)
MOV	E <b>D</b> Kinse	ey/Van Lubeck that the information be received and noted.	Carried

14.1.16

GENERA	L MANAGER'S REPORTS	CONTINUED
Item 10	Nevertire Industrial Land	(S1-1.40/1)
MOVED F	Cinsey/Williamson that:	
	ouncil sell Lots 3 and 4 DP 861182, Narromine Str 3,250 each (ex. GST) total \$26,500 (ex. GST);	reet, Nevertire for the price of
2. Te	rms of payment of 25% on settlement and 25% pa ars interest free; and	ayment each year for three (3)
	thority be given to affix Council's Seal to all asso	ociated documents.
		Carried 15.1.16
Item 11	Manager Engineering Services	(\$12-25.4)
MOVED A	zar/McCalman AM that the information be recei	ved and noted.
		Carried
		16.1.16
Item 12	Warren Skate Park	(P1-4.2)

Held in abeyance to later in the Business Paper (presentations from community received at 11.00 am and Item formally dealt with after reports of Manager Health & **Development**).

### MANAGER FINANCE AND ADMINISTRATION'S REPORTS

Item 1	Reconciliation Certificate	( <b>B1-10.13</b> )
	Villiamson/Brennan that the Statements of Bank Balances and Inve ember and 31 <sup>st</sup> December 2015 be received and adopted.	stments as
		Carried
		17.1.16
Item 2	Statement of All Outstanding Rates as at 15th January 2016	( <b>R1-4</b> )
MOVED W	/illiamson/Azar that the information be received and noted.	Carried

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18.1.16

#### MANAGER FINANCE AND ADMINISTRATION'S REPORTS CONTINUED

#### Item 3 2016/2017 Rate Pegging Limit – 1.8% (R1-1.36)

#### MFA-N **MOVED** Serdity/Kinsey that: TREA-N 1 That the information be

- 1. That the information be received, and
- 2. Council note the 2016/2017 Operational Plan & Estimates will be prepared incorporating a 1.8% increase in general rates.

Carried 19.1.16

(A1-5.34)

#### Item 4 December 2015 – Budget Review

**MOVED** Serdity/Brennan that the information be received and noted, and that amendments to votes in the December 2015 Quarterly Budget Review as outlined be authorised.

Carried 20.1.16

At this point in the meeting, the time being 11.00 am the Mayor welcomed members of the public and invited them to make presentations to Council regarding the proposed location of a Skate Park at Oxley Park.

Presentations were made by Mr Tony McAlary, Mrs Amanda Thomas, Mrs Sue Burke, Mrs Diane Wilson and Mrs Trish McAlary who spoke in favour of the location. Mr Geoffrey Godson spoke on behalf of the Ravenswood residences who were not in favour of the location.

The Mayor thanked all those who attended and advised them that the Item would be formally dealt with later in the meeting and invited all present to remain in the meeting if they wished. The meeting resumed at 11.20 am.

MANAGER ENGINEERING SERVICES REPORTS		
Item 1	Works Progress Report – Roads Branch	(C14-7.2)
<b>MOVED</b> Aza	ar/Kinsey that the information be received and noted.	
		Carried
		21.1.16
Item 2	Works Progress Report – Water & Sewerage	(C14-7.2)
<b>MOVED</b> Var	n Lubeck/Williamson that the information be received and noted.	
		Carried 22.1.16

MANAGE	ER ENGINEERING SERVICES REPORTS	CONTINUED
Item 3	Works Progress Report – Town Services	(C14-7.2)
MOVED	Kinsey/Serdity that the information be received and noted.	Carried 23.1.16
Item 4	Works Progress Report – Fleet Branch	(C14-7.2)
MOVED N	McCalman AM/Azar that the information be received and note	ed. Carried 24.1.16
Item 5	Traffic Information	(T <b>5-4</b> )

#### No information this month.

At this point in the meeting, the time being 11.35 am Councillor Serdity put in an apology for the remaining of the meeting and left the meeting room.

Item 6	Bore Construction Tender Review	(W2-1, W3-5, W4-5)
	Bore comperaction remach receives	(,, = =, ,, e = e, ,, e = e)

#### MES-A **MOVED** Kinsey/Brennan that:

Chk Lst

- 1. Council award the contract for the construction of four (4) bores to The Impax Group at a lump sum cost of:
  - Collie- \$92,500 ex. GST
  - Bore Park, Warren- \$148, 170 ex. GST
  - Ellengerah Rd, Warren- \$148,170 ex. GST
  - Nevertire- \$105,400 ex. GST
  - 2. Authority be given to affix Council's seal to all associated documents.
  - 3. Council's acceptance be subject to approval if required by DPI Water or the relevant State Government body that the methodology of construction and proposed materials meet the NSW Great Artesian Basin Bore Specifications.
  - 4. Impax Group supply Council with the following:
    - appropriate certification that the ABS materials are of good quality;
    - purchase records; and
    - the product specification.

Carried 25.1.16

MANAGER	ENGINEERING SERVICES REPORTS CO	ONTINUED
Item 7	Roads to Recovery 2015-2016 5 Year rolling Works Program Rural Local Sealed Roads In Program (W6-17, W6	-
Recovery fun	In Lubeck/Quigley that Council utilise the 2015/16 addition ding in the amount of \$853,933 by bringing forward the 2016/17 Improvement Program.	
Scaled Roads	improvement i rogram.	Carried 26.1.16
MANAGER	HEALTH & DEVELOPMENT'S REPORTS	
Item 1	<b>Development Application Approvals</b>	<b>(B4-9)</b>
MOVED Kin	nsey/Brennan that the information be received and noted.	Carried 27.1.16
Item 2	Department of Planning Circular	(P15-10)
Nil circulars t	this reporting period.	
Item 3	Sporting and Cultural Centre Report	(821-2)
MOVED Qui	igley/Beach that the information be received and noted.	
		Carried 28.1.16
Item 4	Information Centre Record for the Months of November an December 2015	
MOVED Wil	lliamson/Van Lubeck that the information be received and noted	(T4-6.1)
Item 5	Impounding Officer's Report	( <b>P4-4</b> )
MOVED Mc	Calman AM/Kinsey that the information be received and noted.	Carried 30.1.16

MANAGER HEALTH &	<b><i>z</i> DEVELOPMENT'S REPORTS</b>	CONTINUED
Item 6 Responsible	e Pet Ownership Grants Program	(C24-2)
MOVED Brennan/Kinsey	that the information be received and noted.	Carried 31.1.16
LIBRARIAN REPORTS		
Item 1 Report of V	Warren Shire Library Services	(L <b>2-2</b> )
MOVED Beach/Brennan t	that the information be received and noted.	Carried 32.1.16

#### **GENERAL MANAGER'S REPORTS**

Item 12	Warren Skate Park	( <b>P1-4.2</b> )

**MOVED** Azar/Brennan that as a result of Community Consultation Council will not consider Oxley Park as the location for a Skate Park.

Carried 33.1.16

**MOVED** Quigley/Beach that:

- 1. Council reconfirm its previous decision that it will only consider a suitable location for the construction of a Skate Park within the precincts of Bore Flat, Carter oval or Victoria Park.
- 2. Council's Sporting Facilities Committee continue to liaise with the Warren Skate Park Committee on a suitable location within these precincts.

Carried 34.1.16

#### MAYORAL MINUTES

The Mayor advised that the following items of general interest and Council business transacted through the period since the last Council Meeting.

\* The Mayor advised that on the 3<sup>rd</sup> December 2015 himself and the General Manager had met with representatives of Trakmaster Caravaners who were in Warren undertaking research on the possibility of holding their annual meeting in Warren in April 2017.

#### MAYORAL MINUTES

#### CONTINUED

- \* The Mayor advised that on the 8<sup>th</sup> December 2015 he had represented Council at St Mary's School Presentation Night.
- \* The Mayor advised that on the 10<sup>th</sup> December 2015 he had represented Council at Warren Central School Presentation Night.
- \* The Mayor advised that on the 10<sup>th</sup> December 2015 he had attended a meeting arranged by Mark Coulton MP, Federal Member for Parkes, regarding aged care in Warren.
- \* The Mayor advised that on the 11<sup>th</sup> December 2015 Kevin Humphries MP, State Member for Barwon, was in Warren and announced the successful Community Building Grant. This was \$29,000 to Windows on the Wetland Stage III.
- \* The Mayor advised that on the 11<sup>th</sup> December 2015 there was also a Murray Darling Basin Economic Diversification Grant Funding Workshop held at the Warren Services Club.
- \* The Mayor advised that the Twilight Race Meeting held on the evening of the 11<sup>th</sup> December 2015 was a great success, with over 4,000 in attendance.
- \* The Mayor advised that Warren Shire Council had made a submission against the proposed public car parking fees at Dubbo City Airport.
- \* The Mayor advised that on the 13<sup>th</sup> January 2016 himself and the General Manager had held a meeting with the Chair and Acting General Manager of Central West Local Land Services.
- \* The Mayor advised that on the 8<sup>th</sup> February 2016 there was a meeting arranged with Warren, Bogan, Coonamble and Gilgandra Mayors and General Managers to discuss Councils Action Plan proposals and other matters relating to Councils remaining Fit for the Future.
- \* The Mayor advised that on the 10<sup>th</sup> February 2016 he would be representing Council at the annual Auscott Scholarship Presentation. This was a very worthwhile initiative of Auscott.

#### **QUESTIONS WITHOUT NOTICE**

#### **By Councillor Quigley**

- 1. Councillor Quigley informed Council that the annual Warren Community Triathlon was scheduled for the 10<sup>th</sup> April 2016.
- 2. Councillor Quigley advised Council that the Warren Health Challenge would be launched on Monday 1<sup>st</sup> February 2016 at the Warren Sporting and Cultural Centre. Councillor Quigley gave a brief overview of the challenge and encouraged Councillors to invite as may community members as possible to attend.
- 3. Councillor Quigley requested if the General Manager could liaise with Outback Arts regarding Warren Arts Council funding.

#### **By Councillor Beach**

1. Councillor Beach requested if the Mayor and General Manager could meet with him in relation to the Wyndabyne Bridge Road. The General Manager advised a meeting could be held immediately following the close of this Council Meeting.

#### By Councillor McCalman AM

1. Councillor McCalman AM made an inquiry regarding the building at the Ewenmar Waste Depot. The Manager Health and Development Services advised it was part of the grant program and would be utilised when the Ewenmar Waste Depot became a manned facility.

#### **By Councillor Azar**

1. Councillor Azar enquired into the Racecourse Curator's position. The General Manager advised that it was still a position within Council's Structure and Mr Robert Hunt had been appointed to the position.

#### **By Councillor Van Lubeck**

1. Councillor Van Lubeck enquired in relation to the water leaking at 113 Dubbo Street. The General Manager gave an overview of the leak and requested to meet with Councillor Van Lubeck after the meeting regarding the pruning of trees.

#### **By Councillor Kinsey**

1. Councillor Kinsey enquired on the proposed fee structure for Dubbo City Airport. The General Manager advised the proposal was for free parking up to four (4) hours and then \$4.70 per day thereafter.

# WARREN SHIRE COUNCIL

Minutes of the Ordinary Meeting of Council Held in Council Chambers, 115 Dubbo Street Warren On Thursday 28<sup>th</sup> January 2016 commencing at 8.40 am

There being no further business the meeting closed at 12.55 pm.

#### THESE MINUTES WERE CONFIRMED AT THE ORDINARY MEETING OF COUNCIL HELD ON THURSDAY 25TH FEBRUARY 2016 AS BEING A TRUE AND CORRECT RECORD.

MINUTE NO. 36.2.16

General Manager

CHAIRMAN